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STC 729



A BRIEFE DECLARA-
TION, MOST CERTAINE
and profitable, for to find out (as much
as the Art of Astrologie can certifie) mans
Fate, and constellation indicatiue,
touching the naturall inclination of
Man: made by *Arcandam* the
learned and expert Astro-
logian.



DE manner to finde out
the destiny and constella-
tion, is this: First, if pee
will knowe the constellati-
on of any man, take his
naturall name, which is
commonly called his pro-
per name, and the proper
name of his mother, in such sort, as neither of
the two names in any wise be changed, or de-
praued from the vulgar or proper calling (as
oftentimes it chanceth by the common appella-
tion of mens names) but that they bee per-
fect, and not deminished. And for two causes
the name of the mother is taken, and not of the
father

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father. First, because the mothers side is more apparent then the fathers. Secondly, although the father be the originall of the conception and generation of the child, yet the childe touching the body, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition. For man is verely a thing Actiue, and by no meanes Passiue, and touching himselfe can haue no Action. Whereby it consequently appeareth, that the childe, concerning the body, hath more of the mothers substance, then of the fathers. Whereunto a third cause may bee added, that for as much as the childe is nourished of the mothers substance, and not of the fathers, that then the constellation enforcing this effect and signe in the childes body, doth rather conuert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truely and determinately to know and learne the childes fate and constellation, his proper name must be taken, to gether with the naturall and proper name of the mother. Then diligently consider euery letter of the said two names, and among the same, gather the numerall lettters, such as signifie a number; which according to the ancient account are seven: As I. signifieth one, II. five, X. ten, L. fifty, C. abundred, D. five hundred, M. signifieth a thousand.

Taking

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Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole summe, which sum so collected, diuide (if it bee possible) by xxix. because of the xxix. constellations of the Starres, or because of the particular signes celestiall, which after the ancient manner is the first diuision of the signes: And hereby it appeareth that the principall parts of the particular Starres and signes celestiall, in number are xxix. as hereafter shall appeare. So that the number signified by the numerall letters of the two proper names aforesaid ought to be diuided by reason of the said signes. And sometimes the said number doth amount iust to the summe of 29. and sometime excedeth the same, wherein it is to bee noted, that either the number doth excede, or else it is equall.

If it excede, then the number ought to bee applied, and diuided by their vnities to the said signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuelly. And wheresoeuer the last vntie shall fall, or be placed, there and in that signe, and in part of the signe, the Infant (whose constellation you seeke to know) vndoubtedly is borne, and thereby you shall giue iudgement, & truely pronounce, that in that signe the fate and constellation of the Infant consisteth.

Notwithstanding, that peradventure, according to the manner and course of the starres,

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times and monethes, some other signe should
seeme to haue dominion ouer that nativity.
And because that the signe wherein certainly
the Infant is borne, doth not alone beare rule
in the time of the birth, but all and singular
effectually do concurre, according to the more
or lesse in enery nativity: so that eftsoones it
chancheth that some signe distinct from that
signe appropriate to the moneth, doth more
effectually rule, and more excellently expresse
his effects: Therefore to the intent you may
perfectly behold the fate and constellation of
the party that is borne, you must not onely
looke vpon the signe, allotted and appropriate
to the moneth wherein determinately any is
borne: but chiefly you must haue respect to
that signe, which especially hath dominion a-
bone others in the time of the birth, notwith-
standing that signe appropriate to the moneth
hath the principall effect.

And whether one signe is more excellent or
effectuall then another, you may most certain-
ly and truly know by this art. Let vs retorne
then vnto our former proposition, and say, that
either the sum of the number signified by the
numerall letters of the names aforesaid, doth
not amount to rrii. or else that it doth princi-
pally attaine to that summe, or is equall, or
else excedeth the same. But now after the a-
greement and concord of the number, take also
the conuocation and assembly of the signes ce-
lestiall, which are touching their particular
parts, rrii. as is aforesaid, or rrr. as shall bee
said

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said hereafter, beginning at the first particular
signe, which is the head of the signe Aries. And
wheresoever the last vnity of this number shal
rest or remaine, that is the speciall signe as is
of most force, in the time of the natiuity: but
if this number doth not surpasse the number
of xxix. but thereunto is equall, then the last
signe, which is the taile of Pisces, is the chiefest
signe at the natiuity. Semblably if this num-
ber doth excēde the number of xxix. then this
number is to bee diuided so many times by
xxix. till the number of xxix. be found out: And
then for euery vnity one signe must bee ac-
counted, yeelding to euery signe his vnity:
and then the last vnity, which is xxix. is attribu-
ted to xxix. and to the last signe which is the taile
of Pisces, as was said a litle before, and that
signe chiefly hath dominion in the natiuity of
Infants. But if that number lastly remaining
bee within the number of xxix. then euery v-
nity of this number ought to bee distributed
to euery particular signe, beginning first at
the head of Aries: and wheresoever the last v-
nity of this number doth remaine, the same is
the principall signe, and chiefly hath govern-
ment in the birth of the Infant. Here also
ought diligently to be noted, that the celestiall
signes may be taken two waies: that is to say,
totally, or touching the whole effects of the
same, and are in number but 12. that is to
wit, Aries (which is the first signe, at which you
must begin, and then follow successiue till
you come to the signe of Pisces, which is the
(twelfth)

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twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And every signe entirely hath dominion over every moneth, such as thereunto is appointed. And for example. Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in Aprill, and so the rest consequently succeeding. And although the foresaid signes singularly & appropriately haue their monthes especially assigned, as is aforesaid: Yet all these 12. signes, in every moneth at all times, every day and houre, every moment, & minute of an houre, doe concur in the natiuitie of every birth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the natiuitie, the same is the constellation of the Infant. Moreover, the sign wherein the Infant is borne, although it be not that which is appropriate to the month but some other, yet it is easie to bee knowne from the signe particularly appointed to the said moneth. Likewise the said signes may bee taken two wayes, not entirely, but specially touching their parts, and by accepting the same in such particular wise (chiefly after the reckoning of ancient Astronomers) they bee 26. for five of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them diuided into 3. principall,

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pall parts: As into the head, the belly, the taile, and is as much as to say, into the beginning, the middle and the end.

Whereby it followeth, that these five figures so deuided, do include fiftene principall parts, for threë times five, make fiftene. And the other seuen signes, that is to say, Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, amongst whom threë parts are contained in Virgo, for his taile is diuided into twaine, as shall be shewed hereafter, although here it hath but two parts. All which 7. are diuided but into two principall parts, to wit, into the head and taile, and so include foure- teene particular signes: for twice seauen is fourteene. Whereby it manifestly appeareth by the premises, that the signes particularly excepted, are in number xxii; because fiftene, and fourteene, make xxii. Furthermore, it is to bee noted that in all and euery the foresaid signes being wholly accounted, according to the manner before remembred, al these twelue are concurrents, either more or lesse in the natiuitie of euery Infant. For each man hath in the aforesaid signes a part and property: as for example.

The Infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pliant to his natiuitie. And specially the part, which according to the quantity, hath chiefest dominion in that signe, and is the first house of his natiuitie, which is a signifier of life, &c. And also placeth in the said signe
his

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his speech, wisdom, augmentation of all his
workes, his beginning, his name, and the ori-
ginall of his life and peeres.

In Taurus is contained the substance of the
infant, his gain or losse, his living, debts, gifts,
servants, helper, such as bee obedient to his
commandements, his witnesses and treasure.
And this signe, because it is the second house,
signifieth the end of his youth.

Gemini are brethren. This signe because it
is the third house, is a token of brethren, sisters,
friends, neighbors, brethren of husbands, and
such as proceede of the mothers side, and signi-
fieth the mother her selfe. Likewise it is a to-
ken of faith, religion, commandements, am-
bassadors, newes, mutations, small iourneies,
and a space of life before death approach.

In Cancer, the Infant disposeth his father,
Grandfather, and all his parents on his fa-
thers side; to wit, all his ancestors, ascending
from the right line males, and his sisters, and
other inheritours, except such as are inheri-
tours by the succession of the dead. Also it sig-
nifieth houses, lands, rights, treasures, and
whatsoever is hid vnder ground, prisons, and
prisoners, also such as happeneth to the dead
being buried, after the buriell, or without buri-
all, as eftsoures it chanceth to such as bee
hanged, beheaded or otherwise slaine. And be-
cause it is the fourth house, it signifieth death
before he grow to mans state, and the end of
things.

Leo betokeneth Infants, loue, messengers,
nouel

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houelties, gifts, rewards, faire promises, or mirth, goods by the father, and such as shall happen after death, whether it be to praise or infamy.

In the 6. signe which is Virgo, are contained infirmities, and things contrary to health, seruants, maides, lying, accusation, vnrighteousnesse, places, prisons, mutation from place to place, cattell of small stature. And because this signe is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra, which is the 7. signe, marriages are containd mischief and perill in marriage, contentions, open enemies, warres, enmities, theues, partaking, and opposition, and euery thing opposite, participation of marchandise, erpedit and small voyages: and because it is the seventh house, it noteth the mott and end of life toward old age.

In Scorpio is contained death, seare, sadness, labour, despaire, separation, aide, aduersaries, policies, wit, lethall poysons, substance or hereditaments, as well of strangers, as of affinity, such as the heires ought to possesse after death, and signifieth, because it is the eighth house, end of life after the approachment of old age.

In Sagittarius, being the ninth house, are expressed long tourneyes, or farre peregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisdom, philosophy, writings, booke, epistles, newes, interpretations

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fations of dreames, and things to come, great wonders, much honour and ioy. And for as much as this signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, which prefigurateth kingdome, gouernement, authority, dignities, officers, and all Arts that may be exercised, and whereby a man may bee a master: it signifieth also ecclesiasticall iurisdiction, things stolne or carried away, praise, and fame: it prognosticateth also mothers, grandmothers and ancestors of feminine kinde, mothers in law, and halfe the terme of life.

In the eleventh signe, which is Aquarius, the birth appointeth his power and prosperous constellation, and it betokeneth praise, honour, great fortune, faithfull friends, aide of Kings and Princes, treasure, society, and signifieth halfe the yeeres of mans life.

Pisces, being the xii. house, doth demonstrate signification of wearinesse, sadnesse, pouerty, priuy hatred, deceit, feare, sorrow, lamentation, blasphemy, ambushments, houses, prisons, captivity, bands, rebuke, and beasts meete to ride vpon.

In manner aboue expressed is intreated onely of the Infant borne in Aries, although the same must be diuided and spoken of euery signe ascending in the natiuity of euery birth, and of all other signes, following the signe of the natiuity, till by recourse the number of twelue be attained, whether any bee borne in

Taurys,

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principall parts: that is to say, into the head and tayle. And this treatise containeth five chapters. In the first, the head of Aries is described, with the efficacy and fortune thereof. In the second the tayle and force thereof. In the third, the speciall iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fifth and last, the generall and totall fortune of Aries.

The first Chapter, which is the head of Aries, being the first particular signe celestiall, is called Aluathay, and after some mens opinions, Salhay, having foure starres disposed in this manner. Where is to be understood, that whosoever is borne in this signe, touching the disposition of the body, according to the effect of the signe shall bee somewhat ruddy, or yellow coloured, and shall have a small belly, nimble and strait, thin and leane of body, and shall also have vpon his left foote a signe or marke, and the like vpon the left elbow. And if fortune fauour, he shall haue a mutable inheritance: That is to say, being once obtained, shall suddenly be lost, and yet in short time shall recover it againe. And this part of fortune is by a certaine nature indifferent. Likewise touching the good fortune, the same shall haue many friends, and shall hate the euill, and follow the good, employing good deeds vpon ingratfull and vnthankfull men. Touching the disposition of the minde, he shall bee subtil, politike, and crafty. And concerning

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ning infirmities and sicknesse, the same shall bee moze prone to paines in the head, than to any other disease, wherewith he shall be vehemently vexed, besides which disease the health shall bee good and prosperous. And for a moze apt aduertisement of the fortune of this signe, I referre to the vniuersall Chapter of this signe Aries, where is intreated the entire effect and generall fortune thereof, and is the fifth Chapter of this Treatise.

The second Chapter mentioneth the taile of Aries, or the latter part thereof, which according to the signe particular, is call'd Allochay, and of some Alhuthou. This signe hath foure starres, one in the taile, and three in the loines or belly, figured in this manner. There is to be noted, that whosoener is borne in the taile of Aries, or in the second particular signe Celestiall:

First, touching the disposition of the body, he shall be very hairy, and shall haue a great beard, coloured eyes, white teeth, a faire nose, great eye-browes, and shall bee of colour red, mixt with the croceall or saffron colour: And touching the disposition of the minde, shall be eloquent, solitary in life, prodigall in necessity, deceitfull, and many times shall follow after ambushments, and prone to hurt other.

If the same be borne in the second houre of the night, there shall be a white or pearle in the eye, and in the end shall bee sharke blinde, and touching the mindes inclination, shall bee a

searcher

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searcher of words, facts, and other secrets: Likewise shall be irefull, enuious, and yet shall be rather enuied of others, then greatly giuen to that vice: Whereof it will come to passe, that hee shall haue many enemies, which will seeke after his destruction. And touching his life and manner thereof, hee shall liue threescore yeeres, and then shall waie sicke, but if hee shall chance to recouer that sicknesse, hee shall liue fourescore yeeres, and then dye in his bed. Moreouer touching ill fortune, hee shall haue a stripe in his face, either with a sword or stone, and shall bee afflicted with many miseries, so that hee shall receiue no commodity without losse and some hinderance. And concerning prosperous fortune, he shall be happy in tillage.

The third Chapter, wherein the iudgement of Aries is remembred, touching the male and both parts of this signe, because both doe concur in all the effects determinately, especially concerning the said male. Whatsoener male therefore that is borne in this signe, and in euery part thereof, after the disposition of his body, shall haue a certaine marke in his Shoulder, and in his left fote, as is said before.

Secondarily, touching the minde, hee shall bee of good stomacke, studious, proud, inconstant, and liuely: And in his first degree of youth, he shall be very contentious, irefull and shamefast. He shall be very couetous, and shall attaine to great authority in buying and sel-

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ling, by reason whereof he shall deny that hee hath any substance, affirming himselfe to bee very poore and worth nothing. Hee shall bee gluttonous, and in all meates shall finde lack, that is to say, not satisfied, whereby his ravenous and greedy stomacke shall continually murmur and grudge. Inwardly he shall fret with anger, and cannot keepe it secret, but utter and disclose the same. Likewise he shall bee a lyer, and false in words, faining faire speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood; he shall speake one thing and doe another, promising golden hills, but performe nothing. Thirdly, touching his life and manner thereof, hee shall passe part of his life in great authority and shall suffer paine in the stomacke, and for a womans sake shall sustaine much sorrow. And hee shall receiue wounds of foure footed beasts, as of horses and such like, whereby he shall be in danger of death. Also about the thre and twenty, and fife and thirty yeres of his age, hee shall bee in perill of poyson. Moreover, if hee escape certaine diseases, hee shall liue till the age of fourescore and seven yeres, and thre moneths. And the Monday shall be his contrary day: And therefore let him not wash his head, or put on any new apparell, or beginne any notable thing on that day, because all such things hauing respect to misfortune and manner of liuing, are infortunate.

Fourthly, touching the good fortune; hee shall

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Shall haue good lucke to gather mens goods. He shall be made rich by his wife, and shall attaine to great substance. Hee shall enioy great store of cattell, and shall dayly encrease to further wealth. He shall wander into farre countries, forsaking both his owne country and parents. When he commeth to twenty and three yeres of age, hee shall attaine to better things, and shall haue to doe with a masse of mony. And being forty yeres old, hee shall bee of great wealth, and amount to great dignity: such things as he goeth about to take in hand, shall bee brought to great perfection. His promotions of offices hee shall exercise with much fauour. Hee shall not marry his first wife which shall bee allotted vnto him, but another, of whom he shall haue noble and worthy children. Hee shall loue and bee dayly conuersant with the Catholike Church. And to speake vniuersally, such as are bozne in the time of the day, shall bee fortunate, and in great fauour with Princes and Noblemen; but if in the night, they be vnfortunate.

The fourth Chapter discovereth the iudgement of Aries concerning both parts, and the efficacie of the same, especially touching the Female. Therefore the maide that is bozne in this signe, shall haue in the midst of her body, before or behinde, or vpon her fete, certaine naturall marks, and a haire depending downe to her fete. Likewise touching the disposition of her minde, shee shall be diligent and painefull; She shall bee faire, curst, and curious of

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things new; She shall haue a certaine honorable shamesfastnesse, that is to say, endued with chastity and bashfulnesse, and therefore called honourable: She shall bee merry; and her mirth shall daily encrease. Likewise, that thing which is done by her deuice, shall haue good perfection: and after the binacity and liuelinesse of her spirit, she shall be curst and taunting in words. And touching her life and manner of her life, she shall be full of sicknesses, from the age of foure yéeres, to seuentéene yéeres, and then let her beware of marriage. Likewise she shall suffer a certaine infirmity, called the lunaticke passion, which is a great disease, and if she escape the same, she shall liue till she be 69. yéeres of age. Touching her good fortune, she shall enioy the goods of her Parents, and shall trauaile in places vnknowne, and after twenty and thrée yéeres of age, she shall arrive in places of better aduenture. She shall haue many children by her husband, and shall be called a mother of other mens children, but her first begotten shall die. And touching her euill fortune, she shall bee hurt of a foure footed beast, and subiect to many perils.

The sixth Chapter of this Treatise mentioneth the generall fortune of Aries, where it is to bee knowne, that the signe Aries, touching both parts, signifieth fortune in warfare, and the seruitude of others. Likewise fortune in all kinde of Merchandise, especially in red things, bloody things, and in fire and blood, in the shambles, and in euery fact done by fire, it
signi

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signifieth fortune in hospitality. Infants borne in this signe, males or females, shall be void of headach, but greatly troubled with the strangury, grauell and stone. The fortunate dayes bee Monday and Tuesday, wherein the may attempt any new enterprize. Likewise the Infant borne in this signe about the East part, is more fortunate than about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings therunto, yea if it be about marriage. Let him also haue the doore of his house open towards the East, and his bed standing towards the same part also. Let his garment be blacke and red.

His nature is both hot and dry, and therefore choler is most abundant in him.

B 4

Taurus

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Taurus the second and principall
Signe Celestiall.



The second principall treatise of this Booke,
intreateth of the principall Signe called
Taurus, which Signe is divided into three chiefe
parts, that is to say, into the head, belly, and
taylor. This treatise is divided into six Chap-
ters.

The

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The first containeth the head of the said signe. The second the belly. The third the taile. The fourth the iudgement of the same touching the male. The fifth concerning the female, and the sixth and last entreateth of the generall fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath seven starres disposed in this sort: and is to be noted, that whoeuer is borne in this signe, first *
touching the disposition of the body *
by and vivacity, this signe shall *
be of colour pure, of body fat, faire and without spot, his lips thicke and hanging downe, his stature short. Hee shall have a beautifull face, his haire long, but very faire, and shall have many marks in his body: but the speciall marke shall be in his necke, because hee shall be very happy. Hee shall have great eyes, of colour like a Cat, or blacke. Touching the disposition of the minde, he shall be much aided and succoured, and of his aiders shall receive no hurt, he shall be adventurous, and of good courage. And touching his life and manner thereof, he shall be greatly troubled with paine of his heart. The first terme of his life shall bee at twenty and foure. The second at seuentie: In either of these termes he shall bee wonderfull sicke, but in the second terme hee shall suffer an infirmity of the Apostume Cynanches, commonly called the Squinzie, which breedeth in

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in the throat, which if he escape, he shall live to fourescore, but in the end he shall die of the said Apollume. Touching the influence of this signe, hee shall bee bitten with a Dogge, and shall haue a notable stripe with a stone or Iron. Likewise you shall vnderstand, that if it chance the Infant bee bozne early in the morning, he shall be thicke and grosse. And touching the disposition of his minde, hee shall bee pleasant, apt, and bold, and chiefly in his youth, but he shall be of an vpright conscience, and a good companion. If hee bee bozne in the first part of the night, hee shall haue a great nose, and a small head. He shall haue many friends, and shall haue a delectation in sundry kindes of pleasures.

In the second Chapter of this Treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe, Therefore it is to wit, that this signe hath seuentene starres in this forme and fashion following, & is called Cocebran.

	* * *
And whosoever is bozne in this	* *
signe: first touching the dispositi-	* *
on and quantity of the body, hee	* *
shall bee narrow betweene the	* *
shoulders, and in the arme holes	* * * *
very hair: his face indifferent	* *
round, and his eyes very faire. He	*
shall haue a marke in his body,	
either vpon his yard, loines, or the priuy parts,	
or else betwene his arme holes. One of his	
armes shall bee hurt, and hee shall receiue a	
wound	

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wound vpon his head. And touching the disposition of his minde, hee shall be smiling, merry, artificiall, and shall take good aduise-ment in his doings. He shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall bee fired vpon the goods of fortune, and vpon their happy or vnhappy aduentures. Hee shall loue contention, and embrace women, and especially hee shall loue two aboue all others in his life-time, the which he shall vse carnally, he shall be very riotous, but not so much as hee that is bozne in the first part of the signe. Touching his life and manner thereof, hee shall haue two speciall diseases: which is the cough, and paine of the Gall. In the fourth yere of his age, hee shall be afflicted with a great disease, but if hee shall recouer the same, then he shall be free till twenty, at which time he shall be sicke againe: But if he escape that sicknesse, he shall continue to 80. yeres, or 90. Hee shall dye in a strange countrey alone, naked and without obsequies at his buriall. He shall not be buried. No man shall mourne for him. And there shall bee no man that will say, Hee was my neighbour. Concerning his good fortune, hee shall among strangers attaine vnto good or euill successe. Hee shall be entangled and subiect to diuers troubles, and as is aforesaid, shall die in a strange Countrey, and at the time of his death shall depart without company. If he be bozne in the first part of the night, he shall be inconstant and moueable, hauing but small regard

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regard to his owne family. If he bee borne in the day time, hee shall be wounded vpon some part of his body.

And touching his minde, he shall bee a good man and of good disposition, doing his affairs after a simple and plaine sort, without any regard of diuinations, or knowledge of things to come.

And the third chapter entreateth of the taile of Taurus, which is the fifth signe celestiall, and hath two starres shap'd in this forme. And is called Aliuisc-
ry, whereby you may know that whosoever is borne in this signe, first, touching the disposition of his body and quantity thereof, hee shall bee of an indifferent forme and stature, hee shall neither bee white nor blacke, but a colour like hony or nutbrowne, but his head, face and haire, shall be beautifull. In his face hee shall haue a naturall signe or marke, or in his left eye, or else on his belly, or right thigh, and shall be bald. Touching his minde, hee shall bee solitary in his businesse, doing the same without company of others, inso much as if it bee possible, hee will haue no man to know of it, because hee trusteth no man. Hee shall bee wary in his doings, for that hee mistrusteth all men. Hee shall be couetous, daily musing how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, hee shall be also very inconstant: All which notwithstanding, in the end hee shall endeavour himselfe to walke vprightly. And touching

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touching his life and manner of his life, hee shall liue in trouble, and continue to 25. yeeres before he be sicke, and if hee escape that sickness, then he shall attaine to 40. He shall bee lucky in tilage, and happy to the female kind, as well fowles as beasts, and among others, fortunate to women. But notwithstanding, the felicity, he shall not keepe any number of seruants. Hee shall marry a wife, and for a certaine space shall be without Children. Hee shall sustaine enuy and malice, he shall be bitten with a Dog, and stricken vpon one of his sides, and hurt with a stone. One of his bones shall bee broken. And if it chance that hee bee borne in the night, then he shall haue a natural signe vpon his right arme. Hee shall bee swift to iourney or trauell. Hee shall be wise, righteous, and notably beloued of women, although in other things hee is of colde nature, which chanceth by reason of the totall effect of this signe.

The fourth Chapter describeth the iudgement of Taurus, touching all and euery the parts thereof concerning the male. And what soener male child is borne in this signe Taurus, in what part soener he be borne, after the disposition of the body, hee shall bee wounded or marked in the stones or yard. He shall be riotous and strong, dealing with things of great force. And after his munde hee shall bee wise, and singularly presume in his owne witte and force, whereby hee shall greatly prolong the terme of his life. He shall giue no heede to the
counsell

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counsell of his neighbours, nor be carefull nor vigilant about his owne affaires. He shall bee beautifull, liberall and wilfull, a liberall giuer, and for that cause beloued of all men. Concerning his life and manner thereof, hee shall haue seuen diseases, or seuen principall termes. In the thre and twentieth yeere of his age, hee shall bee much afflicted with a notable malady, and if hee escape all his infirmities, and attaine to old yeeres, then he shall acquire great substance and much mony, and by his diligence shall haue great fortune to gods. Hee shall bee a great traveller, and shall passe to vnknowne places, hee shall not abide in his owne country, but wander from place to place and from City to City, and by reason of such alteration obtaine great riches. When hee is thre and thirty yeeres of age, hee shall see his money and substance increase. At thre and twenty he ought to marry, but if he marry a maide, hee shall dye. And she being dead, hee ought to marry another maide, by whom hee shall be made more rich and wealthy. He shall bee very fortunate and happy in vanquishing his enemies. Touching his age, he shall haue a wound on his head, arme, or belly, and bitten with a Dogge, he shall haue a marke with a sword, or else with fire, and sometimes in danger of drowning. Monday is his contrary day, and therefore vpon that day let him attempt no new enterprise.

The fifth Chapter mentioneth the iudgement of Taurus touching the woman. What soeuer

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Soeuer female or woman that is borne in this signe, after her bodies disposition, shall bee marked in the face, leg or thigh, she shall be of good understanding, doubtfull, carefull, murmuring: she shall be painefull and obsequious, and married to many husbands, by whom shee shall haue many children. Shee shall haue a naturall paine in her eyes and feete: and overcoming all her diseases, shee shall attaine to 80. yeeres, and according to her good fortune, shee shall obtaine a certaine promotion, shee shall bee rich, by occasion of husbandmen and strangers. Shee shall sustaine a notable infamy or slander, because in her youth shee shall abuse her body. Other mens goods shee shall make her owne, whereby shee shall vse theft. Shee shall bee continually reprovued of like offence, and in the end deliuered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowne, that this signe hath a singular and notable fortune in all inequitable beasts that cannot bee ridden, bee they faire or not faire, especially such as are of color white. Moreover this signe hath fortune in all things that may be given. It hath fortune also in all things that may belong to womens apparell, or fortune, and other delectations. It hath also fortune in all feminine kinde. It hath fortune in white garments.

The infant borne in this signe, hath a speciall lucke toward the South, and therefore let him
direct

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direct his chamber doore and bed towards that part. Likewise let him dispose all his businesse that wayes. Concerning the euill fortune, he that is bozne in this signe, from the midst of September, till the middest of March, is most fortunate aboue all other times in the yeere. Hee is also vnhappy among his friends, because hee is naturally cold and dry, and thereby Melancholike, and so consequently sad, and of sad conuersation, whereby like as he procreth friends in haste, euen so hee loseth and forgoeth them againe. He shall bee fortunate in hard enterprises, and shall vanquish his enemies: if hee liue 34 yeeres, hee shall bee very long liued. Hee ought to beware of poysons, Collicks, Squinsies, Apostumes, Alcerations, which grow in the thzoate, wherewith amongst other he shall bee vexed.

Gemini

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Gemini, the third Celestiall
and principall Signe.



THE third Treatise of this Booke, hath dis-
course of the third principall and entire
signe Celestiall, called Gemini, and is divided
into six Chapters like to the other, which imme-
diately before proceedeth. Whereof the first
entreateth of the head of Gemini, the second of
the

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the belly, and the third of the taile: the fourth of the iudgement of Gemini, touching the Male: the fifth concerning the Female, and the sixth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, being the sixth signe particular, and includeth five starres disposed in this forme. Whosoever is borne in this Signe, touching the inclination of his body, and *
first according to the quality and *
quantity thereof, hee shall bee *
faire, meane of stature, beauti *
full in the face, and hath his eye-browes comely, and all his members well proportioned, his sight cleere and sharpe. But touching the quality, his hayre is black, his voyce shrill and pleasant. He hath a signe or stripe in his body, that is to say, vpon his head, in his eies, hands, or knees, and his mouth hurt. Hee is of great strength and force, happy, and naturally slow. And after the disposition of his minde, hee is giuen much to prayer, fearefull, and not prone to anger. He is naturally riotous, although with women hee shall not bee very fortunate. Concerning his living and manner thereof, he shall be troubled with the paine of the backe, and shall be bered with an euill spirit. He shall lose certaine of his teeth, and shall liue till he be 7. or 12. yeeres old. 40. or 48. and shall die in his bed. And after his good fortune, he shall haue much goods, & shall be greatly praised of men. His honor shall with better successe happen in age than in youth. And touching his euill fortune

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fortune, he shall haue two wiues, but that directly hath not respect to the euill fortune, but indifferent. Hee shall apply with diligence his owne affaires: if he be borne in the latter part of the night, hee shall be a seller of flesh, and a Merchant of cattell, which are apt to be eaten, and saleable in the Chambers: And so consequently shall be a shedder of blood.

The second Chapter entreateth of the belly of Gemini which is the seventh particular signe, and hath foure starres disposed in this forme, and is called Allaraya. Where is to bee noted, that whosoever is borne in this signe, first, touching the disposition of the body, hee is naturally blacke, hairy, of short stature, and stronge: He hath faire eye-browes and a blacke spotte vpon his elbow, or priue members. And after the disposition of his minde, he shall most happily be giuen to prayer. Hee shall bee timorous and fearefull: his wordes sweet and pleasant, notwithstanding he shall be riotous and vnchristy: hee shall liue till he be tenne yeeres old, and if he escape his sicknesse, then he shall liue till he be thirty, and if his life be prolonged any further, then hee shall liue till he be 44. and if hee reuiue of his sicknesse, then hee shall liue 72: hee shall bee troubled with the paine of the backe, and vexed with an euill spirit: he shall haue much substance, and rule ouer his owne affaires. If he be borne in the second houre of the naturall day, then after his bodie's disposition, he shall be hairy,

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ry, and haue a spot in his eyes, and shall leefe many of his teeth. Likewise if he bee bozne in the third houre of the day, hee shall be happy, and of nature hot and moist. But if hee bee bozne in the night, then hee shall bee a seller of flesh, or a sheader of blood, and shall liue of such substance as happeneth to him by marriage.

The third Chapter of this Tratise, describeth the latter part of Gemini, and is the 8. particular signe celestiall, hauing two starres disposed in this forme, * * and is called Aldaman: Where is to be noted, that whosoever is bozne in the said signe, touching the disposition of the body, is naturally cholericke and dry, his Gall ascending into the head by his fumosity. His eyes seeming to threaten or disdaine, and his face changing colozs, sometime both white and pale, and sometime reuerteth to his owne naturall colour; that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, sauing that his eyes are somewhat little, his voice great, and vpon his forehead or face he hath a marke or stripe or else the like vpon one of his hands, his breast, priuy parts or yard. And after the mindes inclination, hath a good and honest heart, benevolent will, a fine pregnant wit, by reason whereof hee shall learne many things, in so much that through the viuacity of the same, he shall perceiue and thoroughly vnderstand the things that he heareth, applying the same, as though

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though before they touched himselfe. Hee is merry and pleasant, notwithstanding of cholericke nature: and as he is soone angry, euen so is hee soone reconciled. Hee is bold of speech and words before the presence of his Prince, by reason thereof he wil not spare to touch any man. Likewise hee is very prone and apt to swearing, doing or speaking nothing without an oath. Hee is light of suspition, and thereby will vtter words vnseemely. Hee is a great dissembler and spreader abroad of fantasies, and trifles or toyes. Hee is a great drunkard, and very riotous, and so by reason of much bibbing and swilling of wine, greatly giuent to lechery. His first sicknesse shall be at seuen yeres of age, which if he escape, then the second shall bee at 24. 80. or 90. and shall die of a dis-ease in the throte.

According to his good fortune, hee shall finde money and treasure hidden in the earth. Hee shall haue two children at one birth. And after his euill fortune, hee shall liue vnquietly with his wife, who shall liue but a short space. His Parents shall not bee rich, whom he shall bury, and shall haue no brother like vnto himselfe but one.

The fourth Chapter determineth the iudgement of Gemini touching the male.

And whosoever is borne in Gemini, in whatther part of the same soeuer hee bee borne, first touching the disposition of his body, hee shall haue an indifferent and comely stature, beautifull and faire of face, strong and of great

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force. Hee shall haue great authoritie, and things of much value to be sold. His body shall be naturally marked. And after the disposition of the minde, he shall be an ingenious and cunning Artificer, and much giuen vnto excellent acts. He shall be naturally wise and shall trust much therein, and by reason of the same, whatsoeuer he intendeth to goe about and accomplisheth, he shall bring it the sooner to good effect. Likewise hee is pleasant and mercifull, easie to be spoken vnto, and by vertue of this constellation shall bee acceptable to all men, Hee shall not bee much curious ouer his owne affaires, hee shall bee sober and moderate in meate and drinke: and yet notwithstanding luxurious and giuen to women. He shall bee contentious and vnquiet with his neighbours, by reason of his prone disposition to anger and choler. And for his said promptitude to choler, hee shall sustaine much perill and blame, and yet notwithstanding a profitable man, and beloued of all men. Touching his life and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his euill fortune, hee shall suffer much paine in his backe or guts, within and about the stomacke. But then if it happen that hee escape his first diseases, hee shall liue till he be an hundred and three moneths.

Likewise as touching his good fortune, hee shall come to be with cattell greatly enriched. Hee shall finde money that hath bene hidden in the ground, and shall triumph ouer his enemies:

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mies: his chiefeft fortune fhall bee towards the Eaft, and therefore towards the fame let him difpofe all his affaires. In the fiftieth yeere of his age, toward the faid Eaft part hee fhall finde money. And touching his euill fortune, he fhall trauell much vpon the Sea, and when he is 32. yeeres old, he fhall be in danger of fire and fword, but yet deliuered from that perill, and fhall receiue hurt of fome foure-footed beaft. The Tuesday is his vnfortunate day, and therefore vpon that day let him attempt no enterprife, nor wash his head or fecte, or put on any new apparell, or fuch like.

The fifth Chapter entreateth of the iudgement of Gemini touching the female: where is to bee noted, that whatfoeuer maide childe is borne in this figne, firft, touching her body, ſhe fhall be very faire, and fhall haue a wound vpon her body. And touching her minde, ſhee fhall of nature bee very wiſe and ingenious, ſhee fhall bee merry and courtlike, diligent and ready to obey. ſhee fhall bee very wilfull and hot of minde, and by reaſon of the ſaid heat of will and complexion, or nature, ſomewhat angry, which will not long continue: and becauſe ſhee is faire of ſpeech, ſhee fhall be much boasting of her ſelfe, and a great lye, ſpeaking one thing, and doing the contrary. If this maide or woman doe eſcape the force of her diſeaſes, ſhe fhall liue vntill eighty three yeeres of age. ſhee fhall ſuſtaine many notable infirmities and diſeaſes of her body, within the time of her age of thirty three, and chiefly

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about twenty five yeeres the Phrensie or Lunaticke passion by the space of forty dayes, which disease is commonly called the Moone age, or infirmity of the Moone, whereby the Patient is called Lunaticus, Semblably, vntill she be thirty eight, shee shall passe over many sorowes, but by reason of Physicke which shall be ministred vnto her, she shall recover. Likewise touching her good fortune, because of many troubles which shee shall suffer, at length shee shall attaine to great honour, and much seruice and obedience shall bee done vnto her, and through her husbands fortune shee shall very much reioyce, and through him attaine to great promotion: And at forty three she shall begin to waie rich. She shall see reuengement ouer her enemies, and after forty five shee shall bee called a mother of children. And her first begotten shall bee no male, but a female, according to the force of her naturall constellation. And touching her euill fortune, shee shall bee laborious and painefull, and till thirty and five yeeres of age, shee shall bee entwapped with much paine and sorow. Shee shall bee hurt with hot water, and shall haue a fall from an high place. Shee shall bee bitten with a Dogge. Tuesday is her contrary and vnforsunate day, therefore let her not wash head vpon that day, or doe any new fact or enterprise.

The sixth Chapter mentioneth the common fortune of Gemini, where is to bee noted, that this signe hath his singular fortune in learning

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ning and knowledge, and specially in the seven
liberall Artes and Sciences, chiefly in phylo-
sophy, in the lawes & in physick, the like in eri-
gation & bestowing of things, also in all beasts
not meet to bee ridden in tillage, and in beasts
apt for tillage, and shall diligently apply him-
selfe in the seruice of his elders. This signe, to
them that be borne in the same, is a great oc-
casion of the strangury, and stone, and of paine
in the armes. He hath three good dayes, that is
to say; Sunday, Tuesday and Wednesday,
His euill dayes; Thursday, Fryday, and Sa-
turday; and yet Friday and Saturday be in-
different. Likewise from the middelt of the
moneth of March, vntill the middelt of Sep-
tember, they borne in this signe are fortunate:
his chiefe fortune is toward the West, and
therefore let him dispose his doings towards
that part, and turne the doore of his house,
and bed that way. They borne in this signe,
are naturally sanguine, and therefore as
soone as he shall obtaine freinds, euen
so soone hee shall lose them
again.

Cancer

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Cancer, the fourth Celestiall
and principall Signe.



THE fourth Signe called Cancer, being
the fourth Treatise, is divided into five
parts, or five Chapters. The first entreateth
of the head of Cancer. The second, of the taile.
The third, of the iudgement of Cancer touch-
ing the male, hauing no more parts but those
two. The fourth touching the Female. And the
the

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the fifth of the vniuersall fortune thereof.

The first entreateth of the head of Cancer and is the ninth particular signe called Albacra, and hath ten starres shaped in this forme. Where is to bee noted, that whosoever is borne in this

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leane of body onely, and of hayre comely: his eyebrows narrow: his nostrils ample, wide, broad or large. He shall haue naturall signes in his breast, side, in his arme or right elbow, in his legge, and sometime vpon his face. Touching the disposition of the minde, this party shall bee very irefull, and thereby a great lyer, a chider, and fighter euen against his owne friends: he shall be blacke of colour, much resembling the colour of honey: he shall bee eloquent, expert and witty, a carrier of tales, and reporter of words: hee shall bee glorious, reuenging, and a great drinker. But yet in all the premises hee will bee glad to receiue aduertisement of his friends, for the amendentment of those vices. Touching the good fortune, he shall be of good inclination, thereby reouering a number of friends: hee shall liue thirty yeeres, and then shall sustaine a great sicknesse, which if he escape, he shall liue to the age of forty and eight yeeres, and then shall be sicke, which if he recouer, he shall liue ninety. Hee shall bee pained in the reynes of his backe, in his knees and eyes, hee shall bee bitten with a Dogge. And touching his indis-

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ferent fortune, he shall marry threë wiues, but the thirde wife of these threë shall bury him, and before he dye, he shall be bitten with a Dogge, as is aforesaid. If he be bozne in the night, then after the mindes disposition hee shall bee very angry, wicked and mad, ready to strike. And concerning his diseases, hee shall bee pained with the headache, in his heart or backe, or else in all. Touching his good fortune, his end shall be better than his beginning. And touching his euill fortune, hee shall be in the thraldome of a great man. Likewise he shall possesse the goods of his kindred.

The second Chapter of this present Treatise describeth the taile of Cancer, which is the tenth particular signe called Alcras, and hath two starres in this forme. There is to be knowne, that whosoever is bozne * * in this signe (except there be any speciall or urgent cause to the contrary) touching the bodys disposition, he hath a small body and short, but not so extreme small, but that it shall bee of an indifferent bignesse: the same shall haue two markes, that is to wit, vpon his leg, and priuy parts nere the guts, and shall haue a stripe vpon his lippe: his eyebrowes shall be hary, and his face swolne and puffed vp: he shall haue a marke vpon his right hand, in his forehead, bzeast, belly or guts: he shall receiue suck of two nurses: his colour is very blacke, but his body shall bee somewhat white (he isly his face) and hairy, and yet, after the course of this part of the signe, shall be red. After the disposition

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tion of the minde, he shall be wise and discret: hee shall not bee a searcher of many matters, but rather dull and slacke: hee shall be iresfull, wrathfull, molestious, or grieuous and wicked or vngracious in striking. And although hee bee wrathfull, yet his anger shall bee priuie, and hidden from euery man, insomuch that when he is angry no man shall know any cause why, but himselte, and therefore desperate in striking: he shall bee prone to adultery, by reason of the heate which hath dominion in him, in whom the fire doth beare chiefe rule: he shall bee a great offender, and shall commit much mischief, and shall be soone angry. Likewise touching his life and manner thereof, hee shall liue 40. yeeres, and shall dye in a strange land: hee shall suffer very great paine in his backe and head. And touching his good fortune, for his diligence and pleasant conuersation, hee shall bee beloued of all men with whom he is familiar, and shall haue many children: he shall gaine much by his lands and vineyards, and his end shall be baine. He shall not tarry long in his way and iourney, but hauing accomplished his purpose, shall soone returne. Concerning his euill fortune, that although hee haue many children, and in the same shall be very fortunate, yet his owne brethren shall not liue long, but they shall remaine brotherlesse: he shall be very sore hurt by fire, and deprived of some bone, and shall haue a stripe vpon his head.

The third Chapter of this Treatise discourseth

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self of the iudgement of Cancer, touching the
 male. Where note: that whosoever male child
 is borne in this signe, first touching the dispo-
 sition of the body, he shall be naturally migh-
 ty and strong, whose body shall be grosse: and
 touching the disposition of the minde, he shall
 be wise, wittty, somewhat gentle, a great and
 manifest scorner, and mocker, and shall speake
 plainly: he shall be naturally cholericke, and
 a great threatner, but his anger will soone be
 appeased, and shall be beloued of all men. And
 touching his life and manner thereof, this man
 within the space of 22. yeres, especially about
 the end of y^e time, he shall sustain sickness. Like-
 wise in 3. yeres following, he shall be in great
 danger of life. Semblably he shall haue 7. dis-
 eases or notable infirmities, which if he escape,
 hee shall liue according to the efficacy of this
 signe, 88. yeres and 3. months, & shall die of the
 disease of y^e belly. Concerning his good fortune
 immediately after he be 24. yeres old, he shall
 see his riches begin to encrease, and such things
 as he is borne vnto, he shall possesse about the
 middle of his age, that is to say, when he is 44.
 yeres old. He shall haue the gouernement of
 some Castle or hold, and shall haue authority
 in the Common wealth: his Fortune is to
 haue three masters, and by fortune of one man
 he shall attain to very great promotion: he shall
 trauell farre, and shall haue to doe with many
 affaires, and receiue much sorow by meanes
 of a stranger. He shall purchase Mannors and
 Farmes, and shall finde money that is hid-
 den,

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den, hee shall bee enriched by his wife. And touching his euill fortune, hee shall vndoubtedly sustaine diuers and sundry troubles and dangers. Hee shall be hurt with a sword. in danger of drowning, he shall fall from a high place, and shall be in perill of fire: hee shall receiue hindrance by his owne children, and shall be poore till hee be 20. yeeres old, his seruice and good turnes shall be counted ingrate, displeasing, and annered to vnthankfulness: he shall haue victorie ouer his enemies. A great man shall rule ouer him, and of him, according to the force of this signe, hee shall be exterminated, and banished for some notable fact. Wednesday is his contrary and most vnforsunate day: and therefore vpon that day let him not wash his head, nor put on any new apparell, or doe any notable thing.

The 4. Chapter discloseth the iudgement of Cancer, touching the Female, and it is to be noted, that the maide borne in the said signe, after the disposition of her body, shall be lusty, and of strong complexion. She shall be well proportioned, neat, somewhat fat, nimble and well made. She shall be very witty, wise, prudent, and subtil, iresfull, diligent, shamefast, double minded, painefull, bold, hot of minde and spitefull, but her anger will be soone appeased, and through the vehemency of her anger will spare for no talke, but vtter her stomache. And she is vnnmercifull, and will haue no compassion vpon one that weepeth. She shall haue a great flux before she be 32. yeeres old, and at 32. she shall

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shall bee in danger of death. Likewise at 80. yeeres she shall be in like danger of death, because through the force of her constellation, she shall be subiect to great perill: and at 86. yeeres she shall dye. Touching her good fortune, when she is 30. yeeres old, she shall haue a son, and after 38. shee shall attaine vnto great promotion. She shall haue children by three husbands, and by all three shall bee in great honour. She shall continually be enriched, and shall possesse much cattell: and touching her euill fortune, she shall be much enuied, and shall be hurt with a sword. She shall be troubled with water, and suffer displeasure in her body by fire, and shall be very much vered with the cholicke. In the 38. yeere of her age she shall suffer much perill through her neighbours, she shall leese her first husband, and her husband shall loue another mans wife. In the 8. moneth of her 30. yeere, she shall by her parents negligence suffer some danger by hot burning iron, whereby she shall be in danger of death.

The fifth Chapter intreateth of the indifferent fortune of Cancer, where is to bee noted, that the man borne in this signe, is fortunate in his affaires, and chiefly merchandise, and in cattell not apt to bee ridden, especially such as be white, his fortune shall bee better vpon the land than water, and in such things as may bee carried or transported by water chiefly the colour being white: hee is likewise very fortunate in tillage and in ambassage, when the Moone is growne, or before she full: for when
it

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it decreaseth, then hee is vnfortunate. They
borne in this signe, shall suffer much cough-
ing, consumption in the lungs, plurisie, break-
ing out, the scabs, and such like. If it bee a
maide that is borne in this signe, beside these
inward diseases, shee shall bee in danger of
drowning. His weeke dayes which are good,
be Munday, Thursday, and Friday. His euill
day is Tuesday. As for Wednesday, and Sa-
turday, be indifferent. His better fortune is
towards the South, and therefore let him di-
rect all his affaires that way, and that way
also place his chamber doore and bed. He that is
borne in this signe, is naturally Sanguine,
much disposed to choler with steame. And
therefore let him weare his Apparell of
colored, because of fire and blood,
and white, by reason
of steame.

D

Leo,

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 Leo, the fifth Celestiall and
 principall signe.



The fifth treatise discloseth the effect of Leo,
 being the fifth totall signe, and is divided
 into thre parts: that is to say, into the head,
 belly, and tayle, and hath six Chapters.

The first entreateth of the head of Leo. The
 second of the belly. The third of the taile. The
 fourth

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fourth of the iudgement of Leo touching the male. The fifth of the female. And the sixth of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, hauing foure starres disposed in this foyme. And note, * * that whosoener is borne in this signe, first, touching the disposition * * of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible, A little nose and broad, but yet comely, and a body proper: his mouth shall be hurt, hauing thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: hee shall haue certaine naturall markes and the first in his face, the rest vpon his thigh, brest, legge, and pryncipalls. Touching his colour, his body shall be white, his face neither blacke nor white, but indifferent. Touching the disposition of the minde, hee is naturally giuen to be notable proud, and of such stomacke, that in his heart hee would wish himselfe comparable to kings, yea and them to excell, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignity, or other sufficiency, hee will suppose no man in the world (bee he neuer so great) to bee his equall or match, or at leastwise, greater then hee, and also in his heart iudgeth himselfe to surpasse, or is able to excell in humane felicities, all and singular other persons.

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persons. Hee is also couetous and very irefull ; and yet notwithstanding, of much mirth and pastime, in so much that continually he would be merry and play : he will be a wise man and proper, and the Magicke science will doe him great stead, likewise touching his life and manner thereof. Hee shall bee much vexed with the headach, in such sort as hee shall bee straught of his wit, by reason of the fumes which ascend from the Gall. He shall be pained in his thighs, chiefly in the upper parts thereof. Hee shall haue three principall diseases, the first when he is 13. yeeres old : the second when hee is 40. yeeres old : if he also escape the second, then the third he shall feelee about 48. which also if he recover, then shall he attaine to 100. yeeres, and either hee shall dye vpon the sword's point, or else by some grievous infirmity of the body. And according to his prosperous fortune, hee shall passe from one promotion to another, in so much as among Kings and Princes he shall bee familiar and well beloned. Hee shall get much treasure, and bring it heaped together. Hee shall lose them againe, and at length shall fall in danger and displeasure of some Piere, or Nobleman.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcomencon, and hath foure starres formed in this manner. *
Where note, that whosoener * *
is bozne in this signe, hath a mar- *
uellous euill and unfortunate

constellation.

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constellation. First, touching his body and manner thereof, whether hee bee borne in the night or day, hath a broad brest, a long face, small stoncs, and slender legs, and hath a naturall marke in the reines of his back. Touching his minde, he is of heart proud, or irefull. For oftsoones he is angry, & is of speech rustical. He is very doubtfull and suspicious in his doings.

Touching his good fortune, hee shall haue no good fate, but by vertue of this signe shall be most vnfortunate, as is aforesaid. For hee that is borne in this signe, is subiect to much trouble: if he be borne in the day, hee shall bee very fearefull and timorous when hee traualleth: if he be borne in the night, what houre soeuer it be, sauing the second, then he shall be of a merry countenance, and shall haue a round nose, a stripe vpon his head, and a naturall marke vpon his fæte: he shall be witty, fearefull and carelesse; he shall haue three diseases. The first shall chance when he is 11. yeeres old. The second when hee is 24. And the third when he is 58. and shall dye vpon the sword, or else of some other great infirmity of the body: hee shall haue two wiues which shall faithfully loue him, but them he shall not loue, but rather hate to the vttermost: hee shall haue a stripe in his head or hippe, which shall happen by fire, or shall haue some other signe: hee shall be depriued of his speech, after the disposition of the signe and influence thereof, vnlesse the same be some particular cause be withstood, or else interrupted by the diuine clemency, or else by the li-

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berty and will of the Lady of his Science, whose liberty this signe notwithstanding, may be applied to good and to vertue, and to workes godly, who also may appease and mitigate the influence and malice of the said signe. Semblably, if he bee bozne in the 2. houre of the night, ouer and besides the premises, touching his euill fortune, he shall lose his infants and children, and few shall remaine alive. Likewise he shall be curious in searching of parables and mysteries: his first childe shall be a female, and the second a male. During his life, hee shall sustaine many troubles, and perils.

The third Chapter mentioneth the tayle of Leo, or the latter part thereof, which is the tenth particular signe, and hath onely one starre in this forme. And who * soeuer is bozne in this signe, touching the bodie's disposition, is sufficiently big of stature, whose voyce is beheiment and big: hee shall haue three naturall markes in his brest, and shall bee marked in the throate, legges, or middle of the hand, and shall haue a stripe vpon his belly: his colour shall be whtte, mixt with a roseall colour: his haire shall bee of colour somewhat red, but his eye-browes somewhat blacke, and shall haue much haire. And concerning the minde, hee shall bee lowly, gentle, not ambitious, but patient: hee shall suffer infirmity, but the same hee shall tolerate with much patience. In eating hee shall bee moderate, after the quality of the signe. Likewise angry hee shall bee and lecherous, in so much
that

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that although he marry a wife of his owne affinity, yet he shall bee disposed to lechery: hee shall haue two manner of sickenneses. The first at 23. yeeres old, at what time he shall be sicke of the small pox, or of an ague. The second shall be at 44. yeeres old. Both which if hee escape, he shall liue 90. yeeres, and he shall dye in exile, and out of his owne country. Likewise, concerning his good fortune, hee shall raigne and beare rule ouer his owne country, and shall haue authority to iudge either such as is a theefe, or malefactor, or of another man, or else such as was his owne fugitive, or varlet.

Moreouer, hee shall be of power to doe many things with Lords and Peeres of Realms: hee shall bee very happy in matters of husbandry: hee shall haue a very faire and beautifull wife, whose colour shall be fallow, like to one that hath the greene sicknesse, and shee shall bee one of his owne kindred, whom when hee hath married, God will giue vnto him much substance, according to the efficacy and influence of this signe: hee shall auoid many perils, and shall enioy goods abundant: hee shall haue paines in one of his leete, and shall bee bereft of both: hee shall bee deprived of one of his bones, and vpon his belly shall bee hurt, either with iron or fire. In his affaires he shall not accomplish his will, except it bee in Winter time, or in the Spring. Six months hee shall be fortunate in his businesse, euen according to his hearts desire: that is to say, in

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September, October, Nouember, December, January, and February. In Summer and Autume, he shall not be so fortunate: hee shall lose much goods, and his labour shall little auaille, by reason of the three markes in his brest. Let him not passe from one countrey to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo, touching the male. Where note, that whatsoener man-childe is bozne in this signe: first, touching the vniuersall disposition of the body, search the three particular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtil, eloquent, couragious, irefull, and sullen. For he will be soone angry, and soone pleased againe: his stomacke, and sudden anger is such, that by reason of his naturall animosity, hee shall sustaine much contumely and displeasure: hee shall bee very couetous, arrogant, bold, and wilfull to all things which hee seeth or heareth, in so much as whatsoener hee either heareth or seeth, all that doth greatly please him, and that hee embraceth and desireth to enioy and doe the same, according to the exigence, and manner of the thing hee heareth or seeth, and specially, if the thing heard or scene be stable, and able to be suffered: but within a while after he will bee weary thereof, and care nothing for it. Likewise hee is bountifull and liberall,

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liberall, because hee cannot keepe secret the thing that he possesseth, and although he would keepe it secret, he cannot but with great difficulty. Hee is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, hee shall haue seven termes or speciall sickeneses, whereof the first three shall bee very vehement. The first shall be when hee is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if hee passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to fourescore and eight yeeres. In like manner, touching his good fortune, hee shall with good successe abide the brunts of malice, and the state of his life. Hee shall haue dominion ouer his Country, and shall vanquish his enemies, although hee shall obiect himselfe to many afflictions and dangers, from the which he shall by Gods helpe right well escape. From thirty yeeres upward hee shall aspire to his better fortune, and then shall see his substance augment. Of honorable personages he shall purchase much wealth, and thereby his house shall be plentifull of money and abundant of riches. Concerning his ill fortune he shall haue a fall from an high place, and shall haue paine in one of his feete, and by water shall sustaine trouble. Hee shall not keepe his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him doe no new matter, or begin any enterprise.

In the fifth Chapter is intreated the iudgement.
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ment of Leo touching the female, who according to the manner and state of her body, shall haue a broad brest and small thighs, which are tokens of boldnesse and stoutnesse of stomack. Shee shall bee very menstruous, and fertile enough, notwithstanding shee shall haue but few Children, with certaine other conditions of her body, before declared in the 3 particular signes. After the disposition of her minde, she shall be naturally subtil, witty, and desirous of learning. Shee shall bee chaste, chamefast, courtlike, diligent, and of good stomacke, by reason whereof, shee shall bee very prone and ready to anger, and yet shall bee soone againe appeased, and notwithstanding her anger, yet in her owne household very liberall, by whose meanes the house shall bee plentifull of meate and drinke. And because of her naturall subtilty, shee shall bee very bold, for as much as whatsoever shee heareth or seeth, if it seeme to comprise any subtilty or difficulty of matter, immediatly shee will desire to know it. Shee is liberall, because she cannot keepe close such things as shee hath. Shee is very lowly and humble: and if shee chance to be spotted with any sinne immediatly shee will fall downe prostrate vpon the ground, and humbly aske mercy and forgiveness of her Creator. Concerning her life and manner thereof, shee shall suffer lunatike passion, and a notable paine of her heart and stomacke, which if shee escape, shee shall liue till shee bee fourescore and fife yeeres of age. Shee shall bee also pained in her

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her foes. Shee shall haue sufficient reuengement vpon her enemies: And after her euill fortune she shall haue many fortunes, for first shee shall haue a fall from an high place, and her body hurt with iron or fire. When shee is thre and twenty yeeres old, she shall be married, and by her husband attaine to promotion. Her husband shall not liue long, but shall dye by meanes of poyson or witchcraft, and at length shall marry another, who shall loue her dearly. Of her neighbour shee shall receiue dammage in her treasure. When shee is twelue yeeres olde, vnlesse shee take good heed shee shall be deceiued by oppression vpon her body, and shall lose her maydenhead. She shall bee troubled in the water, and in danger of life.

Thurseday is her contrary day, and therefore let her doe no notable thing vpon that day, wash her head, or put on any apparell. And here is also to be noted that the best remedy to auoide all her misfortunes, is first to addresse her selfe by prayer to our Lord God onely with all her heart, and to carry about her precious stones, such as be orient and glistering: and then easily shee shall overcome all her misaduentures by Gods helpe.

The sixth Chapter determineth the generall iudgement of Leo, and is to bee noted, that this signe hath a singular fortune in warfare and dominion: besides which, they that be borne in Leo, haue paines in the stomacke, apostumes, and pestiferous agues. Such as be
borne

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borne to the seruice of great men, the same this
signe presenteth to their seruice. Hee shall bee
fortunate to gold, brasse, horses, and such mer-
chandise as be of colour redde. From the midde
of October to the midde of Aprill, and from the
midde of Iuly to the midde of August, he shall
prosper, otherwise not. And touching the week,
he shall haue three happy dayes, to wit, Sun-
day, Tuesday, and Wednesday: Saturday
is his vnfortunate day. But Monday, Thurs-
day, and Friday, bee indifferent. Likewise
his fate is towards the East, and there-
fore let him place his chamber doore,
bed, window, and all his af-
faires into that part, spe-
cially if they bee
notable.

Virgo,

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Virgo, the sixth Celestiall and
principall signe.



The fifth treatise of this booke entreateth of
the sixth entire and Celestiall signe, called
Virgo, with the three principall parts thereof.
The first being the head of Virgo. The second,
the first part of the tayle, and the third the se-
cond part of the same, and is divided into
six

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Six Chapters. The first Chapter mentioneth the head. The second, the first part of the tayle. And the third, the second part. The fourth, the iudgement of Virgo touching the male. The fifth the female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the fourteenth particular signe called Laxa, and hath five starres in this forme disposed. And he that is borne in this signe, shall be faire and beautifull, and of comely stature, white vpon his brest, but his haire shall be red. And by force of this constellation, hee is naturally inclined to haue curled haire, and red, and by nature loueth the same, in so much that if hee haue not such haire of that colour, yet hee will seeke to haue the same coloured by art. He shall also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the said marke cannot by any meanes be put away. Concerning the disposition of his mind he shall be honest, skilfull, apt, shamefast, a louer of iustice: his minde shall be good, and his voice vehement and loud: he shall be as simple as a Lambe, haue no regard or care vpon the goods of the world, or the goods of fortune: hee shall know nothing that is good, nor shall take heed to any man, but shall trust all men: hee shall take no regard of harmes wherewith hee might bee infected, and that by reason of the foure naturall markes vpon his face, belly, thighes,

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highes, and legges, aforesaid. And by force of the same hee shall bee very negligent, imploying no care vpon his owne affaires, as is aforesaid. But if he would take heed, no doubt he might bring them to good effect: he shall be desirous and couetous: he shall be irerull and sudden, and by reason of his sudden foresight of offence, hee shall prevent the anger of his brethren. Touching his life and manner thereof, if this man bee borne in the fourth houre of the naturall day, hee shall dye without any sicknesse: but if he be borne in the fifth houre, then before his death he shall be very sicke: he shall haue foure termes or principall sicknesses. The first, when hee is 15. yeeres of age. The second at 22. The third at 36. And the fourth and last at fifty. Likewise touching his good fortune, the man so borne, shall haue a good face, and by reason thereof shall bee exalted, and haue great preferment: he shall haue children, and if hee would vse diligence vpon his owne businesse, he should profit very much especially in tillage. When hee is 26. yeeres old, he shall be preferred to honour and dignity: but if hee bee borne in the first houre of the naturall day, then hee shall be a great King or Lord. But if in the third houre, then King of all Kings, a mighty Soueraigne: hee shall haue great prosperity, and shall gather to himselfe infinite treasure: when he is married, his wife shall liue but a short space, and he himselfe shall dye with her, or within a while after: and although he shall be abundant in children, yet few

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felo of them shall liue. He shall fall into many miseries, because he shall be pained in the belly or in some other place. He shall moreouer bee marked in his priuy parts. If hee bee bozne in the fourth houre of the naturall day, then shall he dye suddenly without any diseale. He shall be diuorced from his wife, wherefoze hee shall haue great heauinesse and sorrow.

The second Chapter entreateth of the first part of the taile of Virgo, called Alecaneth, and hath fise Starres *
 Shaped in this forme, and is the 15 *
 particular signe. Whosoener is *
 bozne in this Signe after the bo- *
 dies disposition, and first accor- *
 ding to the quantity: he shall be
 high in stature: he shall haue a broade and large
 face, and a beautifull, a long and great beard, a
 faire nose. After the quality of the same, he shall
 haue faire haire, narrow eyes, and all his body
 shall bee white. Hee shall bee naturally mar-
 ked in the forehead, in the vpper lippe, vpon
 his shoulders, the palme of his hand, in his
 belly and guttes. After the disposition of the
 minde, he shall bee wise, his counsell shall bee
 heard and apt to euery thing. He shall be low-
 ly, god, deuout, and shall loue to bee praised.
 Hee shall by nature attaine to liue 62. yeeres,
 and shall die befoze hee bee old. And touching
 his good fortune, hee shall haue two wiues,
 which shall bee very substantiall and rich, inso-
 much as by them he shall possesse great riches.
 Likewise hee shall bee very apt to euery thing
 which

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which hath a good end. Concerning his euill fortune, hee shall bee bitten of a dogge in the face, and on his body: hee shall haue few children, and they shall not be long liued, but shall dye in short space. Further, all such things as are spoken of in this Chapter, are generall and generally belong to all such as are borne in this signe. If the party borne in this signe happen to be borne vpon the Friday, then he shall haue great misfortune. If hee bee borne in the night, then he shall haue a naturall marke vpon the crowne of his head, the belly, the face or foote, and shall haue great feete. And touching the disposition of the minde, he shall be an vpright man walking iustly, seldeome exceeding the path of equity. Likewise he shall haue two diseases especially, whereof the first shall bee when he is fourteene yeeres of age. The other at five and fifty, or at threescore and eight, and shall die in his owne house, but the cause of his death shall bee a stroke with iron, or a sword. After his good fortune, he shall marry two wiues, and one of them shall haue a very small necke. Likewise hee shall haue much by meanes of his children. Also touching his euill fortune, in old age, he shall fall into thraldome of a man of honour or power, and shall bee stricken with iron, and in his owne house shall die of the said stroke. In getting of riches hee shall take much paines and labour, and strangers shall enjoy the fruits of his trauell.

The third chapter entreateth of the second
a last part of the taile of Virgo, called Aliena,
being

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being the 16. signe particular. Where is to bee noted, that whosoener is borne in this signe, touching the disposition of his body, and the quality thereof: he shall haue a faire stature, and a simple countenance: he shall haue a naturall signe not able to be put away, vpon his right elbow. According to the disposition of the minde, hee shall bee honest, apt to learning, wise, good and shamefast: hee shall be very conuetous in tillage, but in other affaires he shall be remisse and negligent, whereas if he would take heede, he should greatly profit. Likewise touching his life, he that is borne in this signe and especially if hee be borne in the fifth houre of the day, he shall naturally haue 3. sicknesses; whereof the first shall bee when hee is twelue yeres old. The second when hee is 32. yeres old. And the third and last when he is 40. yeres old. If he chance to escape the 1. which will bee very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before he bee 56. he shall attaine to certaine honour and office: he shall haue many childzen, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull & diligent, he should greatly profit in all matters: his euill fortune is, that he shall fall into many troubles, by reason hee shall bee much pained in the belly, or by some other meanes shall be extremely vered. Hee shall haue a stripe vpon his head, or his face, or vpon both, but notably in his priuy parts, where he shall be greatly pained. And although he

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hee shall haue many children, yet few shall remaine living, and in that point shall bee very infortunate: he shall be a great hoarder, and a great gatherer together of money, but by mischance shall leese his money so gathered. If he be borne in the third houre, then he shall bee most puissant, a king of kings, & consequently most fortunate: if hee be borne in the fourth houre, he shall be infortunate, because he shall die suddenly. If hee be borne in the fifth houre, then in his body he shall be very foule and deformed, but in riches he shall be very plentifull.

The fourth Chapter discurseth the iudgement of Virgo touching the male, and first touching the disposition of the body, hee shall be beautifull, of good behaviour, and shall haue a naturall marke in his shoulders and loynes, and in one other place. He shall be long liued: he shall haue three fortunate and speciall daies in the weeke: that is to say: Sunday, Tuesday and Wednesday. His vnfortunate day is Friday, and that day euer is somewhat infortunate: His good fortune is toward the South, and therefore let him dispose his affairs that way, together with the doore and bed. The same is naturally of the melancholike complexion, and is of nature cold and dry: Therefore his apparell ought to be of some darke or blacke colour.

The fifth chapter toucheth the iudgement of Virgo concerning the female. Wherefore note, that the maide or woman borne in this signe, shall bee marked in the said places as is de-

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described in this Chapter precedent. Touching the disposition of her minde, shee shall be witty, chamefaste, chaste, gentle, beneuolent, and glad to please all men, whereby shee shall bee beloued of all men: but shee shall be somewhat curst, and that onely belongeth to her euill fortune. About 17. yeeres of age she shall marry, and her first husband shee shall not loue, who shall die, and afterwards marry the second: her first childe shall bee of excellent beauty: she shall bee entrapped with many sorowes. She shall suffer diuers maladies, which if shee escape, she shall liue 70. yeeres. 6. monethes and 5. dayes: her fortunate dayes bee Wednesday and Sunday: her infortunate day is Saturday: therefore vpon that day let her beginne no new worke, but abstaine from all notable businesse. They that bee borne in this signe, as well men as women, shall suffer much paine in their thigues, feete and head. Her fortune is towards the South, &c. as in the former Chapter, and both kindes shall bee liberall.

The sixth Chapter compriseth the common fortune of Virgo: where is to bee noted, that they borne in this signe, haue their fortune in tillage, and in all things generally thereunto appertaining, especially in all things that bee sowne. They be subiect to paines of the thighes and feete, as Fistulaes and such like, ache in the head, dropsie, the fire or collicke, besides others before mentioned. And amongst other countries, they shall visite the citty Ierusalem,

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lem, the riuer of Euphrates, Spain, and other
countries adioyning. And their good fortune
or chiefe dominion is toward the South.
Their fortunate daies are Sunday, Tuesday,
and Wednesday. Their infortunate day is
Friday and Saturday but Friday, to them
that be borne in this signe, is euer infortunate.
He that is borne in this signe as afore said, is
melancholike, cold and dry. And therefore let
him weare blacke apparell, or such as bee of
darke colour, and of no light colour, be-
cause this signe is altogether me-
lancholike. that is to say,
earthly.

E 3

Libra,

Arcandam.
 Libra, the seuenth Celestiall
 and principall Signe.



THE seuenth treatise doth demonstrate the
 effect of the seuenth celestiall signe called
 Libra, and is divided into five Chapters. The
 first determineth the head of Libra. The se-
 cond, the taile of Libra. This signe hath but
 onely the said two principall parts. The
 third

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third Chapter mentioneth the iudgement of Libra touching the male. The fourth, touching the female. The fifth and last, the generall and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe, and hath foure starres disposed in this forme.

Woe it knowne therefore, that * *
whoſoeuer is borne in this ſigne, *
firſt touching the proportion, and *
diſpoſition of his body, hee ſhall
bee faire in the face, well fauoured painefull
and learned. As concerning his life and man-
ner thereof, hee ſhall ſuffer paine in his head,
heart, and gall: hee ſhall haue a paine in his
necke, and in his ioynts. Hee ſhall haue three
ſpeciall diſeaſes. The firſt when he is 15. yeeres
old, which if hee recover, hee ſhall haue the ſe-
cond at 38. which if hee likewiſe eſcape, he ſhall
attaine to 80. yeeres, and then ſhall ſuffer his
laſt and ſinall infirmity: touching his good for-
tune, being borne in the ſecond houre of the
naturall day, hee ſhall bee the chiefeſt of all his
kinne, and although hee bee of power and au-
thority, yet the execution thereof ſhall not bee
profitable and prosperous: hee, after his euill
fortune, ſhall loſe his firſt wife: he ſhall bee in
danger of the ſword, therefore let him take
good heede thereof.

The ſecond Chapter of this 7. treatiſe argu-
eth of the taile and latter part of Libra, which
is the eighteenth particular ſigne, called Alca-

Archndam.

benech, hauing two stars disposed in this sort. Where note, that *
 whosoever is borne in this signe, *
 touching the disposition of the
 body: shall be beautifull, & shall be naturally
 marked in the head and mouth, or nere the
 mouth: he shall be hurt vpon the mouth, and
 his face shall be red, his haire smooth and red.
 After the disposition of the minde, he shall be
 merry and trusty, specially for himselfe, he shall
 be of a good stomacke knowne, and honoured
 amongst his kindred, and shall be of will fer-
 uent. Thirdly, hee shall bee greatly pained in
 the heart, and shall haue three speciall diseases.
 The first shall be, when he is 16. yeeres of age.
 The second, when he is 36. The third, and last,
 when he is 48. Touching his good fortune, hee
 shall enioy great patrimonies and riches by
 his parents: and by reason of a naturall marke
 which he hath in his head, after many euill for-
 tunes, he shall possesse much good, and shall be
 full of children. In his youth he shall lie with
 a woman of excellent beauty: hee shall bee a
 Chancellour or head of the people. Touching
 his euill fortune, he shall be hurt with a sword:
 he shall lose one of his bones: hee shall die ei-
 ther by the stripe of a sword, or else of the pain
 of the belly: he shall fall into a river, but shall
 rise againe, and shall be in danger of fire, and
 in the end of his life shall sustaine pouerty.

The third chapter entreateth of the iudge-
 ment of Libra touching the Male: where
 note, that whosoever shall bee borne in this
 signe,

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figne, first touching the disposition of the body, hee shall bee well made and proportioned: hee shall haue a naturall marke vpon one of his armes: touching the disposition of the minde, hee shall bee a great fornicator, merry, bold fortunate, specially vpon the water: hee shall excogitate and search out many secrets, and shall bee very perilous: hee shall bee very desirous to wander in the World, to vie to the fashions therein, and the sundry vanities and conditions thereof, and for that cause shall trauell into many Countreyes: hee shall bee fretting inwardly by fittes, and by fittes also shall be quiet. Towards strangers he will vse flattering words, and sweete communication, but towards his owne seruants, if they be euil, he will vse sharpe and crooked words: he shall be suspected of a great crime, but it shall bee so close, as it cannot be proued: hee shall suffer a great paine in his necke, loyns, and belly, and shall haue three especiall sicknesses. The first shall bee when hee is 15. yeeres of age. The second when he is 38. And the third when he is 90. at that time he shall die. Concerning his good fortune, in his youth hee shall bee neither poore nor rich, but afterwards hee shall accumulate vnto himselfe great substance: he shall occupy and haue to doe with other mens money: he shall triumph ouer his enemies. Touching his euill fortune, he shall be wounded with iron, a club, or with a stone. Among the rest of his misfortunes, hee shall bee in danger of a sword, and therefore let him beware thereof:
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he shall continue in that place where hee was borne, notwithstanding for a time he shall trauell into far countries, which fortune may bee to him indifferent: he shall forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore vpon that day let him not wash his head, and put on no new apparell, nor beginne any notable enterprize.

The fourth Chapter declareth the iudgement of this signe touching the female, where note that the maide borne therein, first touching the disposition of the body, shall bee faire and of excellent beauty. Touching the disposition of her minde, she shall be friendly, amiable, witty, and a louer of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. Shee shall haue two diseases. The first shall be dangerous, and when shee is 2. yeeres old: and the second when she is 78. yeeres of age.

After her good fortune shee shall haue in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph ouer her enemies. According to her euill fortune she shall haue a stripe or wound in some place of her body: shee shall haue two husbands. and by the death of her first husband she shall be vnforsunate. Thursday is her vnluckie day: And therefore let her not wash her head vpon that day, or beginne any thing notable.

The first Chapter describeth the common and vniuersall fortune of Libra. Where note, that

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that Libra hath his fortune in beaſts equitable
or apt to be ridden, eſpecially if they be of color
white. Likewise Libra his fortune is in all
faire things, and in the bargaines thereof, e-
ſpecially if they bee white, and generally in
beautifull things belonging to worldly decla-
ration, chiefly to womens apparell, and in all
things proceeding from the water, and in all
things that bee transported from a farre, and
that be of ſmalleſt waight. They borne in this
ſigne, are about others given to embrace
learning and the ſtudy of Sciences. The
good and fortunate dayes are Monday, and
Friday. The vnfortunate day is Wednesday.
They borne in this ſigne, ſhall bee troubled
with infirmities and diſeaſes of the belly, as
with the diſcentery, lientery, gripings, and
other paines proceeding of winde, and chiefly
about the backe bone. They bee naturally of
ſanguine complexion, and thereby hotte and
moiſt. And becauſe he is fortunate in things
that be white, therefore let him uſe white appa-
rell. The good fortune of this ſigne is towards
the Weſt. And therefore his houſe, bed, and
all his affaires, ſuch as bee notable
are to bee directed that
way.

Scorpio,

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 Scorpio, the eighth Celestiall
 and principall Signe.



The eighth treatise entreateth of Scorpio,
 the eight signe celestiall, and containeth sixe
 Chapters. The first speaketh of the head of
 Scorpio. The second of the belly. The third of
 the taile. The fourth of the iudgement of Scor-
 pio touching the male. The fifth touching the
 female.

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female. The sixth and last, of the common and generall fortune thereof.

The first Chapter entreateth of the head of Scorpio, which is the 19. particular signe, called Alchair, and hath seven starres

in this manner: where note, that *

Whosoever aswell male as female * *

being borne in this signe, first, * *

touching the disposition of the body * *

is well coloured, and hath

much haire: his body faire and white, saying

that his nose is foule and deformed, his eyes

browes narrow, and his cheekes small: hee

hath a marke naturall not far from his nose,

upon his left foote and shoulders. Also the like

upon the palme of his hand, and upon the leg:

he shall bee courteous of speech, discrete and

profitable in many Artes: he shall be beloued

with his parents, neighbours and friends, and

especially with his parents, and such as he lo-

ueth, he shall liberally enrich with much goods

and honoz. Towards women he shall bee of a

light and inconstant minde, and yet shall vse

no manner of deceit or malice towards them:

but if it were so that hee were a man of small

conscience, hee might doe with them, and vse

them as hee himselve listeth, because hee shall

be greatly beloued with them. Likewise touch-

ing Gluttony, which is the very handmaid of

Lechery, the party which is borne in this signe,

about all meates shall loue bread, especially

crusty bread, whereof he shall be a great eater:

he shall be very iresfull, and thereunto sudden-

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ky disposed: he shall be a very great talker. Also he shall be faint hearted and fearefull. And although his anger be vehement, yet the chiefe effect thereof shall consist in words. One of his family shall he greatly hate: his first wife shall be faire and of a cleare complexion. Concerning his life and manner thereof, hee shall liue honestly and quietly with his wife: hee shall naturally bee full of diseases, but yet thereof very patient. He shall haue three speciall maladies. The first shall bee when hee is fourtéene yéeres of age. The second shall bee when hee is 43. The third and last when hee is threescore and five. Concerning his good fortune, he shall be a man that shall vse correction and shall be very discrète: he shall bee honorable, & from one degree of estate shall ascend to another. And according to his euill fortune, he shall be stricken vpon the head, and shall be bitten with a dogge, or some other beast. Hee shall die vpon the sword's point: hee shall bee greatly affected with selfe-will, and vehemency of words and taunts: he shall be naturally inclined to haue paine in his belly, wherewith he shall be much troubled: he shall fall into the hands of great men: he shall haue to doe with foure women, whereof the fourth shall be married in the cheeke.

The second Chapter maketh declaration of the belly of Scorpio, which is the 22. particular signe, hauing three * * * starres shaped in this forme: for whosoever is bozne in this signe, shall be faire, and

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and not yet pure white, but mixt, somewhat disposed to red, and shall bee red-headed: his mouth and head shall be great, and shall be of a meane and comly stature: he shall be a great prattler, and notable lecherous, angry, and therein very vehement: his anger shall be disposed to mischief, and ready to reuengement, much like an adder, and although he be one day merry, yet another day hee shall bee sad: hee shall doe much mischief. Likewise touching his life and manner thereof; first in his backe he shall suffer much paine: hee shall bee naturally afflicted with an infirmity in his heart and stomacke. Three especiall sickenneses hee shall haue during his life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his euill fortune, he shall incurre into many troubles and misaduentures: he shall be marked or hurt with some toole or instrument of iron, vpon his head, face, breast, right side and priue parts. And here note that all the things aforesaid, are generall, and spoken generally, and touch all and singular such as are borne in the belly of Scorpio, whether it bee in the day or night, or what houre soeuer it be. But yet here further is to bee considered, that they borne in this signe, whether it bee in the day or night, ouer and besides the premises, touching his life and manner thereof, he shall be flattering, scabby, and shall haue a paine in one of his feete: If hee be borne in the third houre of the day, it signifieth good fortune: for he shall bee
lucky

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ueilous to contradictories) that is to say, to iustice and vnrightheousnesse to loose and gaine, to truth and falshood, and all by reason of the concurrants of the opposites, and contrary signes, and yet notwithstanding the signe that is of greatest force, shall beare the chiefe rule touching the premises: Touching iustice, hee shall be naturally giuen to honesty, he shall be iust and of much equity, and in all his affaires greatly inclined to iustice. And touching the contrary, hee shall bee a great inuenter of newes, a tale-bearer, a lyer, deceitfull, enuious and false; prone to deceit, as well by his looke, as by his laughter. He shall be full of discord, and a solver of debate, chiefly amongst brethren and freinds whereby it appeareth that he is naturally inclined to iniquity and vnrightheousnesse, and craft, and deceit, notwithstanding his nature also to the contrary. But yet the signe of most force, as aforesaid, doth principally beare rule in his natiuitie. And to say any thing touching his life and manner thereof touching his future inclination, we cannot forasmuch as the concurrence of the starres in this natiuitie are aduerse. Likewise concerning his good fortune or indifferent fortune, this man at one time shall want, and at another time shall haue sufficient. Hee shall haue three wiues, the first shall be a Widow; the other two shall be Virgins, but the last shall bury him. And here is met to be knowne that by reason of the generality of this signe, and of the concurrence of the signes, this Native

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Should be coupled to foure wiues, but yet the chiefest shall preuaile. Hee shall be of power and liberty to doe and accomplish his owne desires: happy shall hee be to the Feminine kinde; that is to say, to things of that kinde, as Cattell and such like: he shall be twice bitten with a dog or other beast vpon the shoulder and on his nose or nostrils shall haue a marke. He shall be in danger or thrall of men of power and authority: his last wife shall bury him by reason of the marke vpon his arme, or the bite of a dog, as his constellation doth thereunto chiefly encline.

The fourth Chapter describeth the iudgement of Scorpio touching the Male. Where-
note, that the childe borne in this Signe (touching his body) vpon his feete and hands shall haue a naturall mark. And touching his mind, hee shall be bountifull and liberall, so that hee shall not keepe secret his substance. In the seruice of others he will be merry, trusty, bold and pleasant; in his conditions strong, stable and not wauering, not desisting or leauing off from his affaires being once begunne. Touching his life, hee shall haue three principall diseases, the times whereof bee not here noted, which if he chance to escape, hee shall liue one hundred yeeres and tenne moneths. And according to the vertue of this signe, there shall bee no impediment in the Constellation, except it happen by some particular cause: his fortune shall be good, for that in hearing and seeing, his lucke shall be prosperous: hee shall attaine
to

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to great wisdom and learning; and to the Magicke science, hee shall greatly apply himselfe, and the misteries thereof diligently search out: And yet his diligence so taken, doth include a certaine doubt of duplicity, by reason of the force and efficacy of the word: for it may signifie great inuestigation and diligence, and that pertaineth to his good fortune, or else it may signifie a causeable infirmity proceeding of the said Magicke science, which belongeth to euill fortune: he shall haue great abundance of money, and the same dayly shall encrease and multiply. By meanes of a woman hee shall be greatly enriched, and ouer his enemies he shall haue the victorie. In forreigne place he shall exercise tillage, and at length shall returne home into his owne Countrey with gaine. Of his Debtors, by way of reward, he shall receiue horses, sheepe, oxen, and other beasts. This Native shall bee in great danger, and except hee take heed, he shall be hurt with a sword. Saturday shall be his contrary day, and therefore vpon that day let him not wash his head, or put on any new garment or else attempt any new enterprise. And some affirme, that he which is borne about the end of this Signe, shall bee of neither kinde, or both (that is to say) as well Male as Female.

The fifth Signe declareth the effect of Scorpio, concerning the woman which hath her recourse to the parts of this Signe before mentioned in each Chapter. Notwithstanding ouer and besides the premises, thus much is to bee

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spoken. For first you shall note, that she shall be of a friendly condition, obedient, seruiceable, fearefull and shamefast: Shee shall bee wretchedfull, and haue him in deadly hatred, that doth her any displeasure: She shall haue children by three husbands, and with them shall liue in great felicity: She shall vanquish her enemies, but yet till she be thirtie yeeres of age, she shall sustaine much sicknes: neuer theles, of Cattell she shall haue abundance, and many people shall be vnder her gouernment: but yet in her youth she shal abuse her body in playing the harlot, if the force of the imminent confection do take his effect, she shalbe bitten with a dog, and in the end shall be blinde. Of her brethren and parents she shall receiue much trouble. Saturday shall be her vnfortunate day, therefore vpon that day let her not wash her head put on any new garments or doe any other fact. The sixth Chapter entreateth of the generall fortune of Scorpio: therefore they borne in this signe, are naturally most. flagmaticke, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things factible, or to be forged in the fire, extrahible, or thereunto belonging, and in merchandise of vnknown things; & therefore as much as he can, let him weare such garments as be red. The like fortune in Warfare and Tillage, and all beastes belonging to the same: fortunate in hospitality, whether it be done for money sake, lucre, or for Gods sake

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take the infortunate dayes bee Thursday and Saturday; the rest be good, especially Tuesday. He shall be infected with the Chirage or Gout in the hands, and if Saturne be found to be ascendent, then he shall haue great paine in the toes. His fortune is toward the South, and therefore let him dispose his affaires that way, as also his chamber-dooze, bed, and window.

Sagittarius the ninth Celestiall, and
principall Signe.



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The ninth Treatise maketh relation of the ninth Celestiall and principall Signe, called Sagittarius, which is diuided into two parts (that is to say) the head and tayle, containing five Chapters. The first entreateth of the head of Sagittarius. The second, of the tayle. The third, of the iudgement of Sagittarius concerning the Male. The fourth, of the Female. And the fifth and last, of the generall fortune thereof. And ouer and besides the said five Chapters, there is a generall Rule next after the second Chapter, notwithstanding the generality mentioned in the end of this Treatise.

The first Chapter entreateth of the head of Sagittarius called Albaham, and hath eight Starres fashioned in this manner, Where note, that whosoever is borne in this Signe, first touching the disposition of his body, hath a beautifull body comely to behold, long and tall, and throughout beautifull, a little head, a thicke face, a faire nose, white teeth, and short. Upon the left part of his head, hee shall haue a stripe, and the like vpon the crowne of his head, his left hand, his fingers, armes, and teates, and against his heart. He is nimble, swift on his foete, and very expedite in running: hee shall haue a naturall marke vpon his priuie members: hee is of colour blacke, whose face shall bee like to them that haue the Greene sicknesse. Touching the disposition of the minde, he shall by nature haue a good wit, and a sharpe, and therewithall constant

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stant and firme. He shall loue wise men, and shall embrace all such as bee of discretion; therefore touching this part of nature, and the naturall Constellation, bearing rule in this natiuitie, he shall acquire vnto himselfe possession with wise men. And although that hee haue a couetous minde, naturally disposed to auarice, by reason of the concurrence of certaine Starres, yet by meanes of the dominion of this Signe, he shall be studious of good things and shall be euclined to vertue, and especially to the vertue of liberality: And therefore hee shall not bee much inclined to the opposite or contrary, nor yet to extort other mens goods. And because principally hee is bent to vertue, it will follow, that hee shall be of great authority, and exalted in high degree of honour. Moreover, although hee be naturally inclined to liberality, and not to rapine or extortion, yet hee shall be proclive and giuen to many vices, that is to say, to pride, couetousnesse, lechery, and gluttony, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughty, insomuch that whatsoeuer question any doe aske of him, hee shall get no answer at his hands, and by reason of his pride aforesaid, he shall bee a great caulier, liar, chider and full of contention. He shall haue a very pestiferous and venomous tongue. And although hee be naturally inclined to a certaine spice of liberality, for that he will couet to possesse nought vniuersally, yet hee shall be desirous to get substance, and couetous to enioy it,

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whereby consequently it appeareth, that wholy hee is not giuen to conetousnesse, but to certaine spice thereof, to a desire to haue. Likewise, he is inclined to lechery: For with three women specially he shall haue to do, but sometimes by natures impediment, hee shall not proiect his seede, although hee be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of hearbes, and his meate doth greatly loue them. Furthermore note here, that the premises doe not onely belong to the Man, but the Woman is also subiect to that Constellation. Concerning his life and the manner thereof, hee shall bee long sicke, and shall haue a paine in his heart: he shall haue three speciall sicknesses: the first when he is twenty yeeres of age: the second when he is forty senen, the third and last, when hee is eighty: touching his good fortune, he shall be in great estimation and honor. He shall haue many children and amongst all, he shall haue a twinne or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In all his affaires he shall prosper, seeing daily his goods encrease: he shall come into the world with his owne star, (that is to say) he shall enjoy all things according to the influence of this signe: he shall fall into a riuer, but he shall escape drowning: he shall lose the most part of all his goods, and shall fall into the hands of his enemy, and sometimes into the hands of a woman a she enemy; he shall be bitten with a beast

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beast in the midst of one of his fingers of his right hand, and shall die an exile out of his countrey: his most dearest friend beloned aboue others he shall lose, and he shall be wonderfully troubled with diuels and other spirits.

The second Chapter describeth the condition of the taylor of Sagittarius which is the twenty fourth particular signe, called Albeyda, and it hath seven starres fixed in this

manner. He that is borne in this ***

signe, first touching the disposition *

of his body: he shall haue a body ***

comely, ruddy face, red hayre, narrow rosy eye-browes, eyes like a cat, hee shall be bold and beautifull to behold, naturally marked vpon the head, his left side, and vpon his right nostrill. After the disposition of the minde he shall be very ready to anger, and therein also shall be sudden, and the paine being past, he will soone be appeased: he shall be of an excellent wit, and naturally giuen to the exercise of riding and shooting: he shall not be circumspect in his doings, nor yet foreseeing in things that may happen: he shall haue much paine in his guts and in his head, especially hee shall suffer three seuerall sicknesses: the first when he is twenty one yeeres old: the second, when he is 62. yeeres of age: and the third, when he is 80. And touching his good fortune, if hee doe not take away, or remove the naturall marke which shall be vpon his right buttocke, or right nostrill, then his constellation shall be prosperous. But if the said marke be violent,

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ly remoued from the place, then his fate shall be hindred and impeached: he shall be valiant in armes, and therein also victorious. But if the houre of Saturne doe concurre with Saturne in his natiuitie, he shall be impotent by reason of the influence of that Planet, and therefore shall with great labour attaine to any commodity, and with much difficulty acquire his former good lucke. But yet notwithstanding the impediment of Saturne, if the markes aforesaid be not taken away, yet hee shall obtaine the victorious seates aforesaid: but if his mother perhaps doe take away that marke from the places aforesaid, some euill hap may chance vnto him) for hee shall haue much adoe to repell the influence of Saturne. The said markes doe vehemently resist the malice of the Planet, by reason of their notable vertue; so that Saturne shall doe no great hurt, although he doe somewhat hinder. And touching the euill fortune of the man borne in this signe of Sagittarius; he shall be in many troubles: he shall be hurt with hot burning iron: he shall be in danger of Theues, not onely by traueling by the way, but also in Cities: he shall also lose and foregoe many possessions purchased by himselfe, which shall bee confiscate and taken from him through the malice of certaine naturall markes, whereof one shall bee in his Stones, and another vpon his left side, by force whereof, hee shall shortly after lose his sight. Likewise, thou shalt haue in remembrance this rule following, touching the taile of Sagittarius,

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carius, generally appertaining to all men borne in this signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the day, notwithstanding the premis- ses, hee shall be foule and ill-fauored: hee shall bee bald, and his children also shall bee bald, by reason of his markes aforesaid, whereof the one shall be vpon his ribs, and the other vpon his left side. Also by force of his constellation, he shall be very lecherous, and shall be disea- sed with a great infirmity, but he shall reco- uer. In the like manner touching his good for- tune, he shall haue two children, borne at one birth: his possession and kinng shall be dimi- nished and sometimes encreased. All these things thou shalt diligently note, ouer and be- sides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagitta- rius iudgement touching the Male; there is to bee noted, that he that is borne in this Signe, shall haue a merry and pleasant countenance. Likewise touching the disposition of the mind, he shall be gentle, faithfull, meek, liberall, mixt with Stubbornesse, by reason whereof he shall be of great authoritie, gentle, kind, court-like, and a great banquettor, by reason of which his courtesie, many will repaire vnto him, and be guests at his table; and by means of his li- beralitie, he shall be a bountifull giuer of horses and other foure footed beastes: he shall be very ingenious, witty, artificall, sober, graue, pain- full, and carefull of his affaires; hee shall bee
subtile,

Arcandam.

subtile and very wary about his doings so that he wil not disclose his secrets to ony man, but secretly will k  pe them to himselfe, and the same will very finely k  pe hidde in his breast, for that almost he is mistrustfull of all men: he shall be with many vices encumbred, because hee is naturally giuen to be a great fornicator, and one that will be soone angry; and when his anger is once done, then he will vtter much faire and gentle talke somewhat toynd with couetousnesse: he shall be scabby, and very full of itch. He shall be afflicted with two notable and strong sickenesse; the one when hee is thre   and thirty y  eres of age, which shall be so vehement, that he shall stand in great hazard of life; which if he escape, then hee shall haue the second, which shall happen when he is fourescore and eight y  eres of age, whereof he shall dye. Semblably touching his good fortune, the first childe that he shall haue, shall be a sonne. He shall haue to his friend a W  ere of a Realme, with whom he shall dwell in household, and shall possesse other mens goods. In like manner touching his euill fortune, hee shall be in danger of thre   severall fraies, and her that should be his first wife, hee shall not enjoy; and by the malice of others he shall be in displeasure with his friend aforesaid, and yet in the end he shall overcome their malice, and bee reconciled to his friendship againe. Hee shall be hurt with prou, vnlesse warily he take heed thereof.

Sunday is his contrary day, therefore on that

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that day let him attempt no new kinde of enterprize, nor wash his head, nor put on any new apparell.

The fourth Chapter of this present Treatise describeth the iudgement of Sagittarius touching the female. And heere to learne for to know the disposition of her body, you must repaire to the Chapters of the head and tail of Sagittarius, which is before recited, where you shall finde many things spoken of the female borne in this signe. And touching the disposition of the minde, she shall be very much giuen to Artes of Magicke, and to Witchcraft, and by reason of the subtilty of her wit, she shall put the same Artes in practice. She shall be very curst, carefull, mercifull, child bearing, and a great lyer. Shee shall incurre great perill, especially for one offence that shee shall commit, for which offence shee shall be brought to iudgement: which perill if she escape, then she shall liue till she be threescore and eight yeares old: she shall fully accomplish her fate. And although shee be subiect vnto much malice and danger, yet she shall obtaine the victorie over them all. She shall haue two husbands, where of the second shall be the better. Sunday shall be her infortunate day, and for that cause let her attempt no new enterprisse, or other noble or new thing.

The fifth and last Chapter maketh rehearfall of all the generall fortune of Sagittarius: And first, the man borne in this signe, shall be fortunate both in the Law of God, and also in the

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He law of the world: hee shall be happy in all kinde of merchandises, especially in that Arte that chiefly vseth the presse, and in Tailors craft, and in the Drapers science, chiefly in clothes of fairest colour, if they be retailed parcelmeale by the pard or ell; and in the Butchers occupation, and beasts which are accustomed to be sold in Chambles. This Signe is also cholericke by nature, and therefore they borne in this Signe, are naturally cholericke, by reason whereof he is hot and dry: and he shall haue great paine and griefe by meanes of sore impostumes in the lungs; and also of a consuming and vehement ague, which is called *Hectica*; and also of an inflammation that shall proceed from the lungs, according to the quality of this Signe: the apparrell and the colours which ought to be most vled of them borne in this Signe, is gray, browne, yelloe, or red, which colours, by reason of the heate and fire are most apt, most necessary and conuenient. The one halfe of the life shall be fortunate, and the other halfe vnfortunate, not onely in dayes and houres, and in moneths or weekes, but also in whole yeeres, by the number of six; that is to say, by sixe and sixe; sixe good yeeres, and sixe bad yeeres.

The Male or Female that is borne in this moneth, hath his speciall fortune placed in the West; and therefore towards that part of the world, let him dispose all his doings concerning his house, his doore and his bed, and all speciall affaires, and notable acts &c.

Capri-

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Capricorne, the tenth Celestiall
and principall Signe.



THE tenth Treatise entreateth of the tenth
Celestiall and principall Signe called Ca-
pricornus. This Signe is diuided into two prin-
cipall parts, that is to say, the head and the
tayle, for that Cause it is diuided into five
Chapters, whereof the first entreateth of the
head

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head. The second, of the tayle. The third, of the Male. The fourth, of the Female. And the fifth, and last, of the common and generall fortune of Capricornus.

The first Chapter entreateth of the head of Capricornus, being the 24. particular signe, and is called Aftadab, which hath three Stars disposed in this manner. *
Where is to bee noted, that the man borne in this signe, touching the disposition of the body, *
hath a faire body and comely fashioned, especially in his youth it *
shall not bee properly blacke nor white, but somewhat given to be red. Likewise hee shall haue certaine naturall signes in the head, the breast and the knee, the eyes sore and full of paine, hee shall be naturall simple, learned, and wise: and yet notwithstanding very incredulous, and hard of beliefe; insomuch as he will belæue no man, although hee sweare: he shall be angry and cholericke, and in his anger very noyous and hurtfull, a man of blood, and greatly thirsting after the blood of his enemies: so that if hee chance to haue the superiority ouer his enemies, hee will destroy them all, or the most part of them, if not with his owne hands yet by the meanes of others. He shall be very crafty and subtil, and that vnfainedly, and in yet his doings and true dealing, very iust, and a great louer of truth, doing the thing that he goeth about, with much thought, although therewith some craft bee included

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Included. His gate and going very crafty, although outwardly it shall not appeare; Who in his age shall bee very profitable and good to many. This man doth naturally loue the trimming of his body, and hath so great delight in his owne beauty, that hee shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his head, his beard and haire. Likewise, by reason of the vehemency of his naturall complexion, he is by nature much inclined to sleepe after meate, and at the table, which commonly he putteth in practise. Likewise, touching his life and manner thereof; touching diseases and sicknesses, there is nothing to bee found certaine in this Chapter. And yet in the fourth Chapter, where the iudgement of Capricornus is entreated concerning the Woman, it is read, that they borne in this signe, shall haue one speciall and principall disease when he is twenty and nine yeeres of age, which if he escape, he shall liue till he be an hundred and eight yeeres of age. And touching sicknesse; he shall be naturally diseased, and singularly affected with the paine of the heart and stomacke, whereof he shall dye. Also touching the euill fortune of this signe, yee shall vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the Constellation, hee shall be deprived of one of his members, and some of his teeth.

In the second Chapter of this tenth Treatise is exprest the taylor of Capricornus, which

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is the twenty five particular Signe called A-
stral labor, hauing two Starres
placed in this sort, where is to be *
noted, that whosoever is borne in
this Signe, after the disposition *
of his body, he shall be very beau-
tifull, white and smooth hayred, faire eyes, his
eyebrowes well made, his colour yellow, and
shall be naturally marked in the face, and also
in his body with many sundry markes: that
is to say, about his necke, and neere vnto his
eye: he shall haue short lippes, insomuch that
for the shortnesse thereof, when he speaketh, he
shall shew all the teeth in his head: he shall be
well learned, and somewhat bent to bee proud,
which shall happen euen by nature. He shall be
a sower of corne vpon other mens labours:
that is to say, hee vseth other mens doings to
the commendation of himselfe: hee shall de-
spise all men, and be a great praiser of himself,
despising others. and greatly standing in his
own conceit: he shall be irefull and fierce in dan-
ger, insomuch that he shall be greatly offended
with his owne parents: he shall be very leche-
rous, and a louer of all sorts of women, and e-
specially hee shall commit adultery with nine
sundry women besides all other single and com-
mon women, and notwithstanding this his
great desire and affection to women, some-
times by witchcraft and sorcery, hee shall bee
letted from committing fornication with di-
uers women. Likewise hee shall bee a notable
great drinker. But notwithstanding the vices
aforesaid

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aforesaid, therewith he shall bee much apt and inclined: yet he shall be a iust man, and much inclined to iustice, a despiser of euill, and a great louer of his companions. And where he shall be naturally giuen to be a drinker, yet in his meate and diet hee shall be very spare and temperate: hee shall feele great paine of his head: but yet the second paine, that is to say, the paine in his belly, shall be great in him: he shall also in his going be troubled with a paine in his legge. Also hee shall haue eight speciall sickenneses. The first, when he is 14. yeeres old. The second, when he is twenty. The third, when he is one and twenty. The fourth, when hee is thirty. The fifth, when he is six and thirty. The sixth, when he is foure and forty. The seventh, when he is five and forty. The eighth, when he is threescore. Then by force of his Constellation, he shall dye through the weakenesse of his members. Moreover, touching his good fortune, hee shall haue two sonnes, and shall receiue inheritance from his progenitors. And his end shall bee better than his beginning: he shall be naturally giuen vnto the merchandises of Coates, and therein shall be both fortunate and lucky, if hee will diligently follow the same traffique. Likewise, touching his euill fortune, he shall be subiect to the hand of his enemies: hee shall be depriued of one of his members, and thereby shall bee maimed: and before the time of his death he shall suffer many and sundry great troubles at the hands of Noble men,

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The third Chapter determineth the iudgement of Capricornus, touching the Male, and for the manchild borne in this signe, there is nothing found certaine touching the disposition of his body in this Chapter, and therefore recourse must be made to the signes wherein the Male child is borne; that is to say, to the head of Capricornus, or else to the taile, and there the trueth concerning his corporall disposition may be found. And yet notwithstanding (ouer and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, hee shall bee very incredulous and hard of belêse, insomuch as them that sweare, and confirme their sayings with oath, he shall not credit. And therefore like as hee shall not belêue othes, even so it is meet that others shall be as hard of belêse to him, and shall not credit his words, though hee binde them with oathes. He shall naturally be very subtille and secret in all his affaires, and therein hee shall bee a subtille and crafty deceiuer, and a bold sufferer and bearer of aduersity. Likewise hee is naturally curious, irefull, and therein very sudden and mischionous, vsing a mischieuous and vngacious stomacke, and therefore with great difficulty hee shall returne to his former quiet, And notwithstanding the foresaid vices, hee shall be naturally giuen to be ciuill, honest, amiable and pleasant. Moreover touching his life and manner thereof, he shall be full of sickenesse: but if he escape the very vehement sickenesse (which shall

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happen when hee is twenty yeeres of age) hee shall liue by force of his Constellation, 58. yeeres, vnlesse some naturall impediment of any particular or vniuersall cause opposite doe occurre and happen. His life shall bee shortened by reason of the truncation and cutting off some of his members: he shall be married to two wives, and the second hee shall marry when hee is one and thirty yeeres of age, which shall be his better wife, by whom hee shall be greatly enriched: hee shall enter into other mens labours, and enioy goods gotten by others: hee shall treade the grounds of many countries, and at length shall returne to his owne countrey, and to the place of his natiuitie, with great gaine and substance: hee shall haue to doe with much treasure, and shall enioy part thereof.

And as concerning his euill fortune, hee shall suffer much aduersity in the place where hee was borne. And for that hee is naturally subtile and of a mischieuous minde: hee shall suffer much trouble, and yet shall overcome it well enough. His first wife shall dye before he be one and thirty yeeres old. Sunday is his contrary and vnfortunate day. Therefore vpon that day let him attempt no new fact or any notable enterprize. He seemeth to be of a melancholike Complexion, and therefore hee hath his fortune chiefly disposed toward the North part. Here thou shalt diligently note, that hee which is borne in this Signe, shall be borne in adultery. And this signe hath no point

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er in the natiuity of women, but onely of the Males.

The fourth Chapter of this tenth Treatise, describeth the iudgment of Capricornus touching the Female. And thou shalt note that the Woman borne in this Signe, hath nothing in this present Chapter that is certaine, touching the disposition of the body. And therefore looke in what part of this signe soener she be borne, there thou shalt finde her naturall and corporall disposition.

And therewith also thou shalt haue recourse vnto the next Chapter ensuing, and the difference shall be found to be great betwene both the kindes; forasmuch as the bodily disposition, as well the stature, as the other composition of either kindes are indifferent and equall. Moreover, touching the disposition of the minde, The Woman childborne in this signe, shall be very wise, and a giuer of good counsell, inasmuch as by reason of her great wisdom and consideration, she shall be acceptable to all sorts of men. She shall attaine to a good fate and Constellation ioynd with much ioy; and meane of her wit. She shall bring her deuices to good effect. She shall bee naturally giuen to her of curst heart, very hot and wilfull specially in those things touching the disposition of her wit and policy, and thereby very desirous to know such things as be most pleasant vnto her. With her neighbours, and specially such as be most acquainted with her, she shall be very courteous and friendly. She shall
be

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be soone abashed, and desirous to see the world, and therefore shall trauell in vnknowne places. Shee shall receiue hurt of a foure-footed beast, whereof if she escape, she shall liue fourescore yeres. Likewise touching her good fortune shee shall be called a Mother of children, for that by force of her Constellation, she shall bee childbearing and apt to children, especially to Sonnes: she shall also be abundant in foure-footed beasts, and after shee is past the age of forty yeres, her time following shall be more prosperous. And concerning her euill fortune, she shall be hurt of foure-footed beasts, and shall be very fearfull vpon the water: her lucke ouer her cattell shall not bee very prosperous. Sunday is her vnfortunate day, and therefore vpon that day let her attempt no speciall matter, especially of any great effect.

The fifth Chapter of this tenth Treatise, hauing his Title of the generall and vniuersall fortune of Capricornus, is chiefly fortunate and prosperous in husbandry, and in all kindes of beasts and cattell concerning the same, and in all weighty and ponderous matters touching earth, and that which is possible to be done with earth, with stones, with wood, and the hides of the beasts before remembred. Likewise in buying and selling of Graine, and other heauy matter abundant vpon the earth, and specially growing in the same. This Signe is prosperous in dull and heauy beasts, as Asses, Swine, Oxen, and suchlike, and in all kinde of workes possible to be done

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with great and painefull labour. The man
borne in this signe shall bee moze healthfull in
trauell than in doing nothing. Likewise this
signe ouer and beside the particular euent, is
much disposed to impostumes of the stomacke,
to the cough, and to inflamations of the li-
uer. Also his time touching his indifferent
fortune, it is diuided into two principall parts,
not onely in dayes, weekes and moneths, but
also in yeres; for the time is diuided by the
number of five, because continually there shal
bee five good yeres and five bad. This signe
also extendeth his fortune toward the South;
and therefore let him dispose all his whole al-
fayres (if hee minde to prosper) that
way; and from that time let
him vse to weare blacke
garments.

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Aquarius, the eleuenth Celestiall
and principall Signe.



The II. Treatise making mention of the
II. Signe called Aquarius, is diuided into.
three particular parts, comprehending five se-
uerall Chapters. The first containeth the head
of Aquarius. The second part, the belly. And
the third, the tayle. The fourth, the Male
The

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The fifth, the Female. The sixth and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two Starres framed in this sort, and is called Astard. Where is to be noted, that * * * whosoever is borne in this Signe, shall bee beautifull in his face and body, having a naturall marke in the head, the breast and left foote: the colour not altogether white, but somewhat disposed to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturallly blunt, and a doer of much wrong, very desirous to walke after miracles. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pitifull, patient and a lover of companions, and yet hee is somewhat inclined to the contrary, as to impiety and godlinesse, iniquity and right: unrighteousnesse, iustice and mercy. Hee shall be so pitifull, that hee shall accuse no man, but rather be an excuser. Hee shall naturally suffer an itch in the head, and a paine of the heart: hee shall have two naturall sickeneses. The first, when hee is twenty yeeres of age. The second when he is fifty: he shall be greatly honoured, and from many troubles which he shall suffer. almighty God shall mercifully deliver him. And his fortune shall be indifferent: that is to say, sometimes having sufficient, and at other times also he shall lacke. Also a Dog shall

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griuously bite him vpon his thigh or legge :
he shall wander into a strange land, and in the
middelt of his wealth and substance much ad-
uersity shall happen.

The second Chapter of this present Treatise
describeth the belly of Aquarius, which is the
27. particular Signe, called Al-
chadabra, and hath twelue
Starres formed in this sort. ****

Whofoeuer is borne in this
Signe, shall haue a goodly body, ****

well complextioned and made. ****

And this Body shall bee white
naturally, he shall haue some na-
turall marke in his face, backe,
and elbow. His body shall beenaturally full
of holes, and shall haue vpon his head a bloto
or stripe with a sword or dagger. This man
also shall bee very wise, meeke, chaste, and
shamefast, and shall imbrace truth and vertue,
hee shall feare God, and desire to doe rather
good th in euill, to which good qualitties hee is
naturally giuen. And by reason hee is tender,
he shall haue no naturall force to doe any acti-
all or corporall labour, and consequently not
giuen to walke much. Hee shall bee pained in
the reins of his backe, and shall haue thre dis-
eases, the first at 29. the second, at 37. and the
last, at 90. yeres of age. Concerning his
good fortune, although hee shall enioy in his
ownecountrey, no kinde of office or promoti-
on, yet in a strange countrey he shall attaine
to much honour. Concerning his euill fortune,
he

Arcandam.

hee shall suffer much trouble, and sundry commodities ouer and besides the biting of a Dogge or some other beast, either vpon his arme or legge: he shall haue much euill fortune by meanes of his parents, for they shall be taken from him by death, and from them shall receiue no kinde of inheritance or substance. And by force of this Constellation, he shall end his life in a strange Countrey, and in the water.

The third Chapter of this Treatise describeth the taylor of Aquarius, being the 27. particular signe of heauen, and is called Algassarall, which hath two Stars placed in this manner. * *
Where is to be noted, that whosoever is borne in this signe. First, touching his bodies disposition shall be faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the minde, he shall be naturally very lecherous, and greatly giuen to the loue of Women, vehemently desiring their company. A great surfeitour, greatly occupying himselfe in banquetting and belly chere, frequenting the same without measure: he shall be very couetous and desirous to haue, for what he seeth, he will couet to haue. Which vices notwithstanding, yet giuen to quietnes, greatly embracing peace and concord, and much abhorring discord, auoiding the meanes thereof as much as lyeth in his power. Likewise he shall be endued with a certaine frenzy, and shall by a naturall sicknesse in a strange countrey

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countrey yéeld forth his breath. Three princē
pall termes or diseases he shall suffer. The first
when hee is twenty yéeres of age. The second,
when he is five and forty, and then he shall be in
great danger of death; but if hee escape the
same, hee shall liue an hundred and twenty
yéeres, and threē dayes. Likewise touching his
good fortune, he shall liue a long space with his
wife, and shall get much substance and riches:
and although he shall haue great losse, yet hee
shall haue plenty. Touching his euill fortune,
hee shall bee without a head, and depriued of
his parents and brother: in a strange coun-
trei hee shall end his life, as before is remem-
bered.

The fourth Chapter entreateth of Aquarius
iudgement touching the Male. And to learne
the disposition of the body, recourse must bee
made to those things that bee reported in the
three Chapters before mentioncd, where very
largely is entreated the particular fortune of
Aquarius: Ouer and besides, hee shall haue
great audacity of speech. Semblably touching
the disposition of the minde, and especially con-
cerning his life, he shall be conetous, lecherous,
prone to anger, contentious, a lyer; because
hee shall speake one thing, and doe another,
and that shall be by force of his princēpall Con-
stellation. Notwithstanding the said vices, he
shall bee very wary and circumspect, wise, poli-
ticke, trusting in his owne wisdom, and
shall haue a certayne excellency of art and
knowledge. Carefull ouer his affaires euen
from

Arcandam.

from his youth, singularly beloued, Court-like, honest, and good. Honest hee shall bee, for that hee shall bee conuersant with the honest. Good hee shall be by vertue of the Constellation, and therefore naturally enclined to goodnesse, singularly imbracing all things good and honest. Mercifull, for that he shall extend the same to such as haue neede of mercy, specially orphanes and widdowes, to whom hee shall not onely bee pitifull, but a benefactour and defender. Hee shall wander into many places, and thereby, by little and little shall be enriched. Likewise touching his life and manner thereof, he shall haue two speciall sicknesses. The first, when hee shall be 36. yeres of age, which shall be very vehement and dangerous, whereof if he be acquitted, then hee shall feele the other, when hee is 90. yeres of age; and of that last disease without faile hee shall dye. In like manner, touching his good fortune, hee shall bee happy, for that hee shall be skilfull in art and knowledge, whereby he shall attaine to preferment: he shall haue the charge of many and diuers summes of money, and by a strange man shall (vnloked for) enioy great treasure. And concerning his euill fortune, his abode shall not continue in the place of his owne nativity, but wandring abroad, shall perambulate strange places, and in them shall continue. And notwithstanding, this his peregrination and dwelling in such places, is indifferent either to good or euill fortune: therefore as seemeth to me, it tendeth indifferently
both

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both to good and euill fortune. Hee that is thus bozne, his first wife shall not long tarry with him, and after she is dead, all things shall haue moze prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to mee to belong to euill fortune, but to indifferent. Likewise vpon the water he shall be very vnfortunate, which by nature he shall abhorre: he shall be entwapped with many and sundry dangers, and amongst others specially with his wife and woman. Saturday is his contrary and unhappy Day. Therefore vpon that day hee must attempt no notable enterpryse or fact, nor yet vpon that day wash his head, put on new garments, or doe other nouelties remembred and spoken of in the Treatise befoze.

The fifth Chapter of this eleuenth Treatise, describeth the iudgement of Aquarius touching the Woman. And here is to be noted, that the woman bozne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this Constellation shall haue a marke in her right hand. Shee shall be true, faithfull, constant, witty, and of a good complexion, and disposed to all goodnesse, specially to mercy and pittie. Likewise touching her life and manner thereof, shee shall haue a great disease in her eyes, and shall haue two special sickenneses, whereof the chiefest and most dangerous shall bee when shee is eight yeeres of age. And the second shee shall haue (if shee chance to escape the first) when she is fourescore yeeres

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yeresold, and then shall dye according to the effect of this Constellation. Also touching her good fortune, she shall abound in children. She shall bee enriched with other mens goods, and shall attaine to an indifferent wealth. When she is 15. yeres of age, fortune shall fauour her better, and she shall enioy a better state. Much euil fortune shall happen vnto her in her time, and among others, her good name shall be blotted with infamy, and shall bee deemed with the corruption of her virginity, and shall haue experience of strange places, and be very odious to her enemies. Her first husband shall put her from him. She shall be hurt with fouresooted beasts, or shall bee very nere the same. But it seemeth to me she shall passiuely receiue hurt or danger.

The sixth Chapter entreateth of the common and generall fortune of Aquarius, which consisteth especially in tillage, and in beasts meete for tillage together, and in all beasts of great quantity and fatnesse, as Ases, Mules, Kine, Oren, and suchlike. Likewise, fortune in buildings, in earth, in stone, in wood, in hides of beasts, especially the beasts before remembred. Furthermore, it is commonly, and for the most part fortunate in those things which bee done with great labour and exercise, most part fortunate toward the West, therefore they must dispose their affaires that way. The Sunday is vnfortunate for them, therefore that day let them not doe any new notable worke, as is said in the other Treatises.

They

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They shall be vered with long Feuers, Quotidians, and cold. According to the vertue of the Constellation, their time is diuided into 15. so that the first 15. yeres going before, are good and lucky: the 15. yeres following, are vnlucky and vnforsunate: and neuerthelesse in the good fortune of the first 15. yeres, the Sunday is alwayes vnforsunate. As touching the good fortune of the first 15. yeres, among the vnforsunate daies, the Tuesday and Saturday haue the principall point in the good fortune. They be naturally languine, hot and moyst, and therefore they must vse to weare red and blacke Garments.

D

Pisces

Phyſiogno-my
Piſces, the twelfth Celeftiall
and principall Signe.



THe twelfth treatiſe of this booke ſpeakeſh
of the twelfth and laſt principall ſigne of
Heaven called Piſces, and is divided into two
principall parts, the head and the taile. This
treatiſe containeth five Chapters. The firſt
maketh mention of the head of Piſces. The
ſecond

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second of the taile. The third of the iudgement of Pisces for the male. The fourth of the iudgement of the Female. The fifth and last of the common fortune of Pisces, both of the Male and Female together.

The first Chapter maketh mention of the head of Pisces, which is the 29 particular signe of Heauen, called Algasaylar, and containeth two starres thus set. He that is borne in this signe, shall bee white and soft of body, and namely, of a white face: he shall haue a large breast, a comely beard, a faire forehead, faire eyes, more black than white: hee shall haue many naturall markes on his body, the which, according to the vertue of the constellation ruling, hee shall bee naturally inclined to fidelity and wisdom, but rather hee shall bee faithfull and wise indeede. Moreover, he shall haue a naturall marke vpon his elbow, or in his foote, and shall peraduenture lose one of his members, or else it shall faile him: hee shall bee of a smiling countenance, merry, and louing pleasure and play, naturally enclined to equity: but yet couetous, according to the coniecture taken of his constellation. And though he be naturally subiect to the paine of his head, hee shall bee healthfull, of a sound wit, and of a wholesome complexion. By the vertue and liuelinesse of his complexion, hee shall liue naturally threescore and tenne yeeres without any notable sicknesse, saving the headache, which he shall often times haue:

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As concerning his good fortune, hee shall get much money, and possesse many Possessions, hee shall haue three wiues, and shall bee troubled with the third. When hee shall be in publicke office, many would hurt him, and yet they shall doe him no hurt, because of their weaknesse, and finally he shall surmount them: for their enuy and malice shall haue no power against him. As concerning his evill fortune, hee shall fall into many aduersities and troubles, by his Constellation: yet not so, but that all these foresaid things in these Chapters bee generall as touching the influence, and efficacy of the Signe, and that they doe appertaine generally to all that bee borne in this Signe. For if it chance that any be borne in the third houre of the day, as touching the disposition of the body, he shall haue a naturall marke in his nostrils, and shall haue long eies: concerning the disposition of his minde and wit, he shall be a very suspect man, hard of beleefe, and therefore not beleued. As concerning the manner of his liuing, he shall haue a great sicknesse and feruent in his nostrils, so that by the feruentnesse of it, he shall dye where he was borne: he shall haue three grievous sicknesse. The first at 27. yeeres; the second at 54. the third at 60. and then shall dye of that sicknesse, if he escape the other two, or else bee in great danger. As concerning his good fortune, although by the effect of the Constellation, he should fall into a river, yet he shall bee saued from it, and shall rise out of it againe if hee fall in, which thing belongeth

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longest to his good fortune; he shall haue many children: hee shall bee mighty, and rule in Islands. By the mercy of God, and the goodnes of the constellation, he shall escape from all his troubles: as concerning his euill fortune, hee shall fall into a riuer, as is aforesaid: and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his euill fortune, they shall haue good issue and end: for hee shall bee deliuered from these verations, as aforesaid. Whereof it followeth, that this fortune is euill by accident. Furthermore, because of the marke that hee shall haue in his nostrils, hee shall bury his parents, which he shall lose according to his constellation. Which thing belongeth somewhat to his euill fortune. He shall lose some of his temporall goods, which he shall haue gotten with great labour, and shall wholly bee spoyled of them, or of the most part of them.

The second Chapter maketh mention of the taile of Pisces, which is the thirtieth and last particular signe of Heauen, called Lauten, hauing twentie Starres, set and disposed in this manner. He that is borne in this signe, being in the first houre of the day, shall be faire of looke, hauing faire eyes, faire face, and faire of all his body. He shall naturally haue many marks.

As concerning the minde and wit, hee shall bee

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holty and prudent, and amiable, his boyce well
founding, and liberall moze toward strangers
then to his neighbours. Strangers shall haue
much riches of him that is thus bozne. Hee
shall haue thre beheement sicknesses: the first,
at twenty and eight yeres: the second, at fif-
ty and six: the third and last, at fourescore yeres
and five months, at the second houre of the
fifth moneth: he shall bee a good while without
children in wedlocke, yet he shall haue many:
he shall haue a charge in a strange countrey;
but he shall dwell in his owne native country:
and if it chance he be bozne at the second houre,
then as touching the disposition of his body, he
shall be marked in the brest, and in his finger.
As concerning the disposition of his minde, he
shall haue naturally all the signes and marks
that hee shall haue, which is bozne in the first
houre, or in another, sauing the second houre;
for he that is bozne in the second houre, is na-
turally liberall, and yet conetous. As concer-
ning the manner of his life, you must say of
him that is bozne in another houre, as of the
other that is bozne in the second houre of this
signe: hee shall bee abundant in victuall and
riches: he shall out liue two wiues that he shall
marry, by whom hee shall haue his goods and
possessions: hee shall bee mighty and strong
by Sea and by Land, and shall haue a sonne of
power and might, of whom hee shall see great
things, and shall haue generation of him,
some of his members shall bee diminished,
and he escape such a passion, hee shall fall no
moze

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more into it, which thing appertaineth to his good fortune: and finally, hee shall bee deliuered from all aduersity. Touching his euill fortune, hee shall lose some of his goods by violence: hee shall fall into a riuer, whereout hee shall rise againe, and shall take no hurt at all as is aforesaid: hee shall come into the hands of a puissant man, from whom hee shall be deliuered: hee shall lose by violence much riches which he had got, without recovery, or hope of recovery.

The third Chapter determineth of the iudgement of Pisces for the male. The man childe borne in this signe, shall haue a naturall mark in his head, shoulder, or foote, and a scarre in the midst of his body, or some where else: hee shall be a player, merry, a despiser of fortune, very hard of beliefe, lecherous beyond measure, and haue great fancy to women, whereby hee shall suffer great contumely and hindrance: hee shall bee furious and hastie to anger: but as hee is soone angry, so shall hee soone pacified: hee is naturally couetous, hardy, standing in his owne conceit, friendly, unkinde, a lyar: yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, obstinate in his learning, defending his conclusions obstinately and wittily: and though hee haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus: is giuen to the company and loue of good men, earnestly iouing his friends, and willingly will venture himselfe for them, where-

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by he shall suffer hurt and detriment: hee shall haue seuen great sicknesses, whereof three shall be very extreme, and specially the sixth, which he shall haue at 34. yeeres of age. And if hee escape it, hee shall liue 85. yeeres, and three moneths, and 13. dayes: and then he shall dye of the seventh sickness. Untill 34. yeeres of his age, he shall not be very rich nor poore, nor shall come to any honoz: he shall be rich by the death of his kinsfolke: he shall get much goods by his labour, trauaile, and notable industry: hee shall haue the reuenge of his enemies, and see the punishment of them: he shall marry at 24. yeeres, and if he marry before, he shall not keepe his wife long, but shall marry another: hee shall bee called the father of children, and shall haue many, yet he shall not haue a sonne at the beginning. If hee will remedy his euill fortunes and be deliuered from them, hee must call earnestly vpon God, desiring mercy for Iesu Christs sake, and by that meanes he shall be deliuered. In marrying a wife, he shall bee somewhat infortunate, because it shall not be expedient for him then, but in the age of thirtie two yeeres as is said: he shall be hurt by his neighbour in his goods: hee shall haue many suites in the law, because of his getting, and shall suffer much and diuers tribulations, and specially in his youth wherein certaine things shall come luckey to passe with him. The Saturday shall be unfortunate for him, therefore that day hee may attempt or take in hand no new thing.

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The fourth Chapter describeth the Iudgement of Pisces for the female. The maide that is borne in this signe, shall haue a marke in her head or face: shall be feruent and earnest, very honest, louing the decking of her booy, desiring to haue braue apparell, hardy, eloquent hauing a ready tongue to speake, witty, wise, pitifull, mercifull, faithfull, amiable, liberall, of a merry heart: shee shall bee tormented with the griping and fretting of the belly, paine of the stomacke, with the lunaticke passion or scensie, whereby she shall haue great trouble for the space of eight moneths: and after that shee is escaped from it, shee shall liue 72. yeres: shee shall come to great honour, and haue many children: and shall bee called the mother of children: yet heereof shee shall haue some misfortune, because her first childe shall bee a daughter, and not a sonne, according to the constellation. As for the mans part being inclined to the contrary, and surmounting the naturall complexion of this maide sometime for the meeting and certaine particular causes, which may alter the complexion of the man and of the woman, and may something change it, shee shall bee burned and hurt with fire. And if it chance that her first childe bee a sonne, hee shall not bee a true male, because of the opposition, and inclination of the mother, whereof I haue already spoken. At 25. yeres of her age, shee shall haue suit with her father or mother, or against them both, if they liue. The Saturday shall be contrary to her,

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her, and unlucky therefore that day thee may not begin any notable worke.

The fifth Chapter recited the common fortune of Pisces. They that be borne in this signe, haue their fortune in Art of of a handy crafts man, and in merchandise of cloth; if they bee faire, also in metals and in marchandise of flesh and namely, in merchandise of Corne and Wheate and Barley; and moreouer in Diuinity and the Ciuill law, and shall bee subiect to hot sicknesses and burning, as to fevers, fretting of the belly, popson, especially at the yeeres of 44. and 68. They shall haue three lucky dayes in the weeke, Munday, Thursday, and Friday: the Tuesday and Saturday unlucky, the Wednesday and Sunday indifferent. Furthermore, they haue six good yeeres, and six bad: they haue their fortune towarde the South, therefore they must dispose their doore, bed, and such like affaires that way, they be cholericke whereby they bee bald: and they must vse gray apparell or blacke, and not Greene, white, or blue. Besides that which is written in the prologue set before the treatises here exprested by Chapters, you must number and reckon this letter *P.* among the number all letters that signifie the number, and it is as much as two being compounded, and made twice in the letter *I.*

Now, to finde the totall or principall signe you must diuide the number by 12. Of a thousand there remaineth the number of four.

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Of 900.	nothing.	Of 140.	8.
Of 800.	8.	Of 120.	nothing.
Of 700.	4.	Of 100.	4.
Of 600.	nothing.	Of 80.	8.
Of 500.	8.	Of 60.	nothing.
Of 400.	4.	Of 50.	2.
Of 300.	nothing.	Of 40.	4.
Of 200.	8.	Of 30.	6.
Of 180.	nothing.	Of 20.	8.
Of 160.	4.		

The number that commeth of the letters of number, must bee diuided by 30. for to finde the particular signe of the childe that is bozne, because there be 20. particular signes, and because of the taile of Virgo, which is diuided into two parts, whereof followeth the diuision of numbers by 30.

Of 1000.	10.	Of 400.	10.
Of 900.	2.	Of 300.	nothing.
Of 800.	20.	Of 200.	20.
Of 700.	10.	Of 130.	nothing.
Of 600.	nothing.	Of 160.	10.
Of 500.	20.	Of 140.	20.
Of 120.	nothing.	Of 60.	nothing.
Of 100.	10.	Of 50.	20.
Of 80.	20.	Of 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must bee diuided by 29. whereof the diuision followeth.

Of

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Of 1000. remai.	14.	Of 500.	6.
Of 900.	1.	Of 400.	23.
Of 800.	17.	Of 300.	10.
Of 700.	4.	Of 200.	26.
Of 600.	20.	Of 160.	24.
Of 140.	24.	Of 50.	21.
Of 120.	4.	Of 40.	11.
Of 100.	13.	Of 30.	1.
Of 80.	22.	Of 180.	6.
Of 60.	2.		

The Numerall Letters signifying the Number.

I.	one.	L.	fiftie.
II.	two.	C.	a hundred.
III.	five.	D.	five hundred.
Æ.	ten.	M.	a thousand.

Some men will admit P. for a signifying letter of two among the other seven: yet there be certain names wherein this letter may serue instead of other letters.

FINIS.

6.
23.
10.
26.
24.
21.
II.
P.
6.

the
ie.
ed.
ed.
no.
up.
re
ap

